

The sins are then symbolically placed on the head of the scapegoat and he was taken into the _____. Lev. 16:21 This represents Satan who will wander the earth for 1,000 years. Rev. 20:1-3

While the high priest was doing his work inside the tabernacle the people were also to do some special things on the day of atonement. Lev. 23:27,28 Match those things to what should be doing because we live in the time period that the day of atonement pointed towards.

It shall be a holy convocation to you

Rom. 12:1
Heb. 13:15
Ps. 51:17



Shall do no work in that same day.

Ezra 8:21-



Ye shall afflict your souls

1 Cor. 10:31



John 4:34
Matt. 6:33

An offering (sacrifice) made by fire unto the Lord

Heb. 10:25
Matt. 18:20



Our Saviour is in the sanctuary pleading in our behalf. He is our interceding High Priest, making an atoning sacrifice for us, pleading in our behalf the efficacy of His blood.-Fundamentals of Christian Education, p. 370.

Memory verse for next week -Rev 14:14,15 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Study verses for next week The Sanctuary Services- The Feast of Tabernacles
Leviticus 23:33-44; Deut. 16:13-15; Nehemiah. 8:14-18

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The Sanctuary Services - The Day of Atonement

Thy way, O God, is in the sanctuary: who is so great a God as our God? Psalm 77:13



Memory verse Daniel 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed

I studied my lesson.



Bible Reading Lev 16:29 *And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:*

Lev 16:30 *For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.*

.....

Lev 16:31 It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

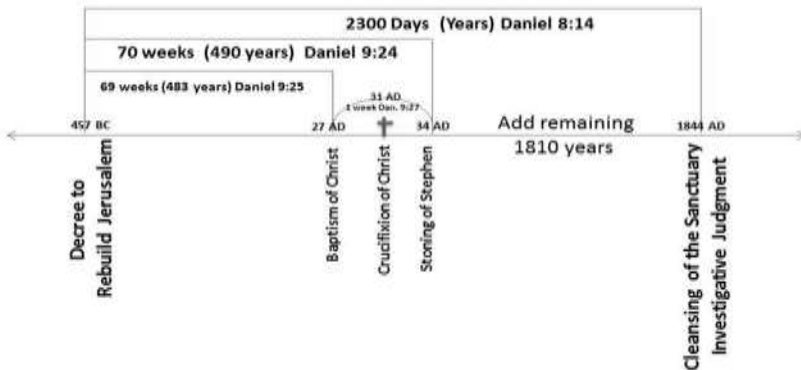
Lev 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

Lev 16:33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Lev 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

Lev 23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Lev 23:28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.



Heb 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:



The Day of Atonement was to be on the _____ day of the _____ month. Lev. 16:29,30

We are living in the antitypical (fulfillment of the type or shadow) Day of Atonement. It was _____ days/years(Daniel 8:14, Ez. 4:6) from the going forth of the commandment to restore and build Jerusalem. Daniel 9:24,25 See chart.

Jesus is our High _____. Hebrews 3:1;Heb. 4:14

On the day of atonement the high priest layed aside his special robes and put on the clothes of a common priest. Lev.16:4 Jesus layed aside his kingly robes and came to the earth as a common _____. Phillipians 2:7,8

The high priest killed a bullock for an atonement for himself and his house. A ram was also offered for a burnt offering. Lev. 16:6,11 He also brought two _____ and presented them before the door of the tabernacle. Lots were cast and one became the _____ goat and the other the _____. Lev. 16:5,7,8

The high priest took a censer with incense into the most holy place and sprinkled the blood of the bullock before the mercy seat _____ times. Lev. 16:13,14 Jesus presents his own character before the Father in the place of the repentant sinner as his name comes up in the investigative judgement. Gal. 3:13; Heb. 9:24

Then he went out into the courtyard and killed the Lord's goat for a sin offering. Lev. 16:15 He sprinkled the blood of the Lord's goat before the mercy seat.Lev. 16:15 He then went into the holy place and put blood on the horns of the _____ and sprinkled the blood of the bullock and the goat seven times upon the _____. Lev. 16:16-19 This is how the sanctuary is cleansed. When Jesus is done taking all our cases before the Father in the most holy place he will say, He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he

that is righteous, let him be righteous still: and he that is holy, let
him be _____ still. Rev 22:11

