

At the end of every _____ years the _____ was to be read to all the people. Deut. 31:10-13; Neh. 8:18

God's law will also be special to his end-time people. Rev. 14:12

Here is the patience of the saints: here are they that keep the _____ of God, and the faith of Jesus.

Draw pictures or write some of the things you can be thankful for this year.

Well would it be for the people of God at the present time to have a Feast of Tabernacles—a joyous commemoration of the blessings of God to them. As the children of Israel celebrated the deliverance that God had wrought for their fathers, and His miraculous preservation of them during their journeyings from Egypt, so should we gratefully call to mind the various ways He has devised for bringing us out from the world, and from the darkness of error, into the precious light of His grace and truth. {PP 540,541}

Memory verse for next week - John 14:15 If ye love me, keep my commandments. **Study verses for next week** God's Ten Commandment Law- Part 1 Ex.20:1-17; John 14:15; 1 John 2:3,4

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The Sanctuary Services - The Feast of Tabernacles

Thy way, O God, is in the sanctuary: who is so great a God as our God? Psalm 77:13



Memory verse Rev 14:14,15 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

I studied my lesson.



Bible Reading Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

Lev 23:35 On the first day shall be an holy convocation: ye shall do no servile work therein.

Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

Lev 23:37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Lev 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Lev 23:41 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

Lev 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

Neh 8:14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month.:

Neh 8:17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

Neh 8:18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

The Feast of Tabernacles began on the _____ day of the _____ month after they had _____ in the fruit of the land. Lev. 23:34, Lev.23:39

The Feast of Tabernacles was also called the feast of _____ . Exodus 23:16

It pointed to the great day of final ingathering when Jesus will send forth his reapers (the angels) to gather in the harvest of faithful people. The _____ will then be destroyed. Matt. 13:30,49,50; Rev. 14:15,16

The people were to dwell in _____ for _____ days. They were to be made of the _____ of trees. Lev. 23:40-42; Neh. 8:15,16

The booths were to remind them of the tents they lived in during their wilderness wanderings and of God's care for them. Lev. 23:43; Exodus 13:18; Neh. 9:19

Nehemiah 9:20,21 *Thou gavest also thy good spirit to _____ them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. Yea, forty years didst thou sustain them in the wilderness, so that they lacked _____; their clothes waxed not old, and their feet swelled not.*

Today, Jesus frees us from the bondage of sin. John 8:32 *And ye shall know the truth, and the truth shall make you _____.*

We are not to follow again the way of bondage to false gods. Galatians 4:8 -10 *Howbeit then, when ye knew not God, ye did service unto them which by nature are _____. But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in _____?*

The Feast of Tabernacles was a time of gladness and thanksgiving to God for the _____ of the year. Thank offerings were also given Nehemiah 8:17; Deut. 16:13-17

We are also supposed to be thankful for the blessings God has given us and we are to offer the sacrifices of _____. Heb. 13:15