“Behold Him in the wilderness, in Gethsemane, upon the cross! The spotless Son of God took upon Himself the burden of sin.” – Steps To Christ, 12-14

1. Our Father in Heaven is the Source of what?

2. What has brought woe and death?

3. What were appointed for man’s good as part of the training needful in God’s plan?

4. What is God’s Plan?

5. What does the Word of God reveal?

6. Why did Jesus come to live among men?

7. How was Jesus able to reach man’s wants?

8. In Jesus’ intercourse with the people, He exercised what?

9. What did He denounce?

10. His life was one of?

11. Why did He came to live, suffer and die?

12. What broke the Heart of the Son of God?

13. Why was this Great Sacrifice not made in order to create in the Father’s Heart a love for man?

14. What was the medium through which He could pour out His infinite Love upon a fallen world?

15. With what was Christ to identify Himself with?

16. What will Jesus bear before the Father’s throne?
17. Why does God want man to be uplifted from the ruin and degradation of sin?
18. Through transgression, what do the sons of man become?
19. How can they become the sons of God?
20. How does Christ elevate humanity?
21. Fallen men may become worthy of the name “Sons of God” through what?

“This was His work. He went about doing good and healing all that were oppressed by Satan. There were whole villages where there was not a moan of sickness in any house, for He had passed through them and healed all their sick. His work gave evidence of His divine anointing. Love, mercy, and compassion were revealed in every act of His life; His heart went out in tender sympathy to the children of men.” – *Steps to Christ, 10-12*
1. A. Life  B. Wisdom  C. Joy

2. Transgression of God’s Law

3. The Difficulties and Trials

4. For man’s uplifting from the Ruin and Degradation that Sin has wrought

5. God’s Character

6. To reveal to the World the Infinite Love of God

7. He took man’s nature

8. The greatest tact and thoughtful, and kind attention

9. A. Hypocrisy  B. Unbelief  C. Iniquity

10. Self-Denial and Thoughtful care for others

11. To Redeem us

12. A. The Burden of sin  B. The sense of Sin’s terrible enormity  C. Sin’s separation of the soul from God.

13. JOHN 3:16

14. Jesus Christ

15. The interests and needs of Humanity

16. Our human form

17. That he may reflect the Love of God and share the joy in Holiness

18. Subjects of Satan
19. Through Faith in the Atoning Sacrifice of Christ

20. By Assuming Human Nature

21. Connection with Christ
VERSE INDEX – STEPS TO CHRIST, CHAPTER 1

OLD TESTAMENT

Genesis 3:17
Exodus 33:18-19
Exodus 34:6-7
Psalms 145:15-16
Isaiah 53:5
Jonah 4:2
Micah 7:18

NEW TESTAMENT

Matthew 11:27, 27:46
Luke 4:18
John 1:18, 3:16, 10:17, 14:8-9
2 Corinthians 5:19
1 Timothy 3:16
Hebrews 2:11
1 John 3:1
WHAT DOES IT MEAN? – STEPS TO CHRIST, CHAPTER 1

*Webster’s 1828 Dictionary – In Public Domain

Degradation
A reducing in rank; the act of depriving one of a degree of honor, of dignity, or of rank; also, deposition;
The state of being reduced from an elevated or more honorable station, to one that is low in fact or in estimation; baseness; degeneracy.
Diminution or reduction of strength, efficacy or value.

Elevate
To exalt; to raise to higher state or station; as, to elevate a man to an office.
To improve, refine or dignify; to raise from or above low conceptions; as, to elevate the mind.
To raise from a low or common state; to exalt; as, to elevate the character; to elevate a nation.

Enormity
Literally, the transgression of a rule, or deviation from right. Hence, any wrong, irregular, vicious or sinful act, either in government or morals.
Atrocious crime; flagitious villainy; a crime which exceeds the common measure.
Atrociousness; excessive degree of crime or guilt. Punishment should be proportioned to the enormity of the crime.

Hypocrisy
Simulation; a feigning to be what one is not; or dissimulation, a concealment of one’s real character or motives. More generally, hypocrisy is simulation, or the assuming of a false appearance of virtue or religion; a deceitful show of a good character, in morals or religion; a counterfeiting of religion.
Simulation; deceitful appearance; false pretence.

Intercourse
Communication; commerce; connection by reciprocal dealings between persons or nations, either in common affairs and civilities, in trade, or correspondence by letters.
Silent communication or exchange.