

STUDY GUIDE – STEPS TO CHRIST, CHAPTER 10

-A Knowledge of God-



Memory Verses: 1 Corinthians 2:9 ; John 1:1-3; John 16:13-15

"God's handiwork in nature is not God Himself in nature. The things of nature are an expression of God's character; by them we may understand His love, His power, and His glory; but we are not to regard nature as God. The artistic skill of human beings produces very beautiful workmanship, things that delight the eye, and these things give us something of the idea of the designer; but the thing made is not the man. It is not the work, but the workman, that is counted worthy of honor. So, while nature is an expression of God's thought, it is not nature but the God of nature that is to be exalted"

– Medical Missionary, Page 11

- 1. Our Saviour bound up His precious lessons with?
- 2. If we will but listen, God's created works will teach us precious lessons of?
- 3. All undue anxieties would be dismissed, if we would but fully believe what?
- **4.** If everything, whether great or small, would be left in the hands of God, we should then enjoy what?
- **5.** The poet and the naturalist have many things to say about nature, but it is the Christian who enjoys the beauty of the earth with the highest appreciation, because He?
- 6. God speaks to us through?
- 7. God speaks to us in what, where we have in clearer lines the revelation Of His character, of His dealings with men, and the great work Redemption?
- 8. We see how the patriarchs struggled through discouragements Like our own, how they fell under temptation as we have done, And yet did what?
- 9. How can we become acquainted with the Saviour?
- **10.** What will give tone and strength to our spiritual nature?

- **11.** As we thus contemplate heavenly themes, our faith and love grow stronger, why will our prayers be more and more acceptable to God?
- **12.** As we meditate upon the Perfections of the Saviour, we shall desire what?
- **13.** The Bible was not written for the scholar alone; on the contrary, it was designed for who?
- **14.** The mind will enlarge if it is employed in?
- **15.** There is nothing more calculated to strengthen the intellect than what?
- **16.** The words of inspiration, pondered in the heart, will be as streams flowing from the fountain of life. Never should the Bible be studied without?
- **17.** Jesus will see us also in the secret places of prayer if we will?
- 18. Angels from the world of light will be with those who?
- 19. The Spirit of Truth is the only effectual teacher of what?

"Search the Scriptures," was the injunction of the Master. Many have lost much because they have neglected this duty. When we search the word of God, angels are by our side, reflecting bright beams of light upon its sacred pages. The Scriptures appeal to man as having power to choose between right and wrong; they speak to him in warning, in reproof, in entreaty, in encouragement. The mind must be exercised on the solemn truths of God's word, or it will grow weak. We have the truth brought out in publications, but it is not enough to rely upon other men's thoughts. We must examine for ourselves, and learn the reasons of our faith by comparing scripture with scripture. Take the Bible, and on your knees plead with God to enlighten your mind. If we would study the Bible diligently and prayerfully every day, we should every day see some beautiful truth in a new, clear, and forcible light."

- Review & Herald, March 4, 1884



ANSWER SHEET – STEPS TO CHRIST, CHAPTER 10

- 1. The things of nature
- 2. Obedience and trust
- 3. That each is tenderly watched by the Heavenly Father. That no tears are shed that God does not notice. There is no smile that He does not mark.
- 4. A Rest of soul to which many have long been strangers
- 5. **A.** Recognizes His Father's handiwork **B.** Perceives His love in flower and shrub and tree.
- 6. **A.** Through His providential workings **B.** Through the influence of His Spirit upon the heart.
- 7. In His Word
- 8. Took heart again and conquered through the Grace of God
- 9. Study the Holy Scriptures.
- 10. What we meditate upon
- 11. Because they will be more and more mixed with faith and love
- 12. To be wholly transformed and renewed in the image of His purity.
- 13. The common people



- **14.** Tracing out ther relation of the subjects of the Bible, comparing Scripture with scripure and spiritual things with spiritual.
- 15. The study of Scriptures
- 16. Prayer
- 17. Seek Him for light, that we may know what is truth.
- 18. In humility of heart seek for Divine Guidance
- 19. Divine Truth



VERSE INDEX – STEPS TO CHRIST, CHAPTER 10

OLD TESTAMENT

Psalm 33:5

Psalm 107:43

NEW TESTAMENT

John 1:3, 47-48; 5:39; 6:53,63; 16:14

1 Corinthians 2:9

James 5:17

Revelation 22:12



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WHAT DOES IT MEAN? - STEPS TO CHRIST, CHAPTER 10

*Webster's 1828 Dictionary – In Public Domain

Anxieties

concern or solicitude respecting some event, future or uncertain, which disturbs the mind, and keeps it in a state of painful uneasiness. it expresses more than uneasiness or disturbance, and even more than trouble or solicitude. it usually springs from fear or serious apprehension of evil, and involves a suspense respecting an event, and often, a perplexity of mind, to know how to shape our conduct.

Calculated

Computed; reckoned; suited; adapted by design.

Contemplate

1. To view or consider with continued attention; to study; to meditate on. This word expresses the attention of the mind, but sometimes in connection with that of the eyes; as, to contemplate the heavens. More generally, the act of the mind only is intended; as, to contemplate the wonders of redemption; to contemplate the state of the nation and its future prospects.

2. To consider or have in view, in reference to a future act or event; to intend.

To think studiously; to study; to muse; to meditate.

Effectual

Producing an effect, or the effect desired or intended; or having adequate power or force to produce the effect.

Providential

Effected by the providence of God; referable to divine providence; proceeding from divine direction or superintendence; as the providential contrivance of things; a providential escape from danger.