

Asem no, sedee yehu no, boroso tra mmere keke - se nna mmienu. Nea ehye asee paa ara ne Onyankopon mu ahofama. Etna se nnipa paw se won betie Osoro ne asase Bofon no anaa ode won setie no bema Onyankopon tanfon no. Eno nti na Onyame de asempa sonowonko a wonnkaa da soma obofon no. Onyankopon mmppe se onipa biara beyera; Ommppe se obiara behwere daa nkwa anigye ne nkyen. Orehwehwe wo setie, wo do.

**Enne, apaw no wo wo ho**  
“... enne enne monyi dee mobesom no mfa: ... , na me ne me fie dee, yeb esom Awurade.” (Yosua 24:15)

So, obi de, owuo anaa nkwa, nkrasem bi a ehia paa abre wo da? Se saa dee a, na wonyesoo ne sen? Wo Adiyisem nwoma no mu no, Yohane hunu se abofon mmiensa a won mu biako biara kura nkrasem, owuo anaa nkwa, de ma asase yi. Ma yen mfa bere tiawa nhwe nkrasem a ehia yi mu yie. Wo eti 14 no, Yohane kyere mu abofon mmiensa a otu nam mframa mu. Onkyere mu won afadee, efirise nea ehia no titiriw ne won nsem no. Yohane ye ahweyie tware nsem a abofon no kae, bre a wotu nam ewio no.

**Obofon a Odikan Nkrasem no**  
Nea otwere faa obofon a odikan no ho ni; Na mehunu obofon foforo a otu nam soro mfimfina a akura daa asempa bi rekaka akere won a wate asase soo, ne aman ne mmusuakuo ne kasa ne nkurafon nyinaa, ode nne kese teaman se: Monsuro Onyankopon na

okodee gyina ho ma Amerika amammuo no. Wo nea Yohane gyinaso kyerekyere aboa no tumi no nti, Bible mu adesuafo firi mere pii mu nie, ahu se aboa a odi kan wo Adiyisem 13 no ye Roman Katolik asore. Tumi foforo biara nni ho a efata saa nkomye nkyerekyere mu yi. Adiyisem 13 ka no se, osom nkabomu bekoso wiasa nyinaa wo adwen patee bi nti, Yesu mmae no anim pepepe. Amansodifon tumi beye adwuma ayi won a won mmpese wosom aboa no ne ne honi no (Adiyisem 13:15). Eber bi reba a ese se obiara paw se obesom aboa no ne ne honi no, na w'agyina se obenya Onyankopon asotwe, anaa obesom Obodee no, na wanya kum fo nnipa mu. Osom nneyoe a ebema obi agye ne ho afiri kum fo yi mu ne sen? Nsem no beye sen? Aboa n'agyinae beye ntawantawadie sonowonko (Adiyisem 13:16,17)

Tie dee Onyame reka: “Kae homeda, na ye no kronkron. Nnansia na yo adwuma, na yo w'adee nyinaa; na eda a eto so nson no ye homeda ma Awurde wo Nyankopon: ny adwuma biara, wo newo babanin ne wo babaa, w'akoa ne w'afenaa ne wo mmoa ne wo hoho a wo wo fie apono mu. Na nnansia na Awurade de yo osoro ne asase, epo ne dee ewo mu nyinaa, na ohomee da a eto so nson no; enti na Awurade hyiraa homeda, na yee no kronkron.” Exodus 20:8-11

Na obofon no wo saa mmara yi n'adwene mu bere a na onam wiem reteam se “... monkoto dee yo osoro ne asase ne epo ne asutire no”.

Onyame no ara si so dua se Homeda no ye Abodee ho nsohyedee. Ne mma kyere won ahofama ma No se won Bofon, bere a oreye da a eto so nson no kronkron. Bible mu adebo no kyere yen se: “Na wawiee osoro ne asase ne emu asafo nyinaa bo. Na da a eto so nson no, Onyankopon wiee n'adwuma a yee no,

yo adwuma, na yo w'adee nyinaa; na eda a eto so nson no ye homeda ma Awurade wo Nyankopon: ny adwuma biara, wo ne wo babanin ne wo babaa, w'akoa ne w'afenaa ne wo mmoa ne wo hoho a wo wo fie apono mu. Na nnansia na Awurade de yo osoro ne asase, epo ne dee ewo mu nyinaa, na ohomee da a eto so nson no; enti na Awurade hyiraa homeda, na yee no kronkron.” (Exodus 20:8-11)

Roma de Kwasiada, nnanwotwe da a edi kan, ahye da a eto so nson homeda no anan mu. Rome, nokwasem nie, gye tum se nsesae no ye n'adwuma - ne tumi no nsohyedee. Wo krataa a wotwere komaa Osoro panin James Gibbons, afe 1895, mu no, ase: “Nokore, Katolik asore no gye tum se nsesae (firi Homeda no ko Kwasiada) no ye ne nneyoe. Biribi foforo biara ntumi mma mu efiri se na obiara nni ho, nna no mu, se obeso dae mpo de aye biribi wo honhom ne osom ne asafo no mu, a wo kwati no. Na adeyo yi ye ne nsohyedee wo 14

N'ahonim ahweasee no mponponsoo, na esan de ne honam mu seee no ba n'awie ye, ne owuo mu otan a wode Onyame mma befa so no. Mmara no beko se won a w'asi nketee se obedi Onyame mmara (ennan no titiriw) so no twa se wokum won. Babilon nam saa kwan yi so twe ne ho koraa firi Onyankopon ho, na owie sa.

Yohane tee enne bi osoro se etetoma dom kumaa bi asase so se won ntwewon ho mfiri saa osom nkabom yi mu: “Na metee nne foforo firii soro se: Me man, momfiri ne mu, na moanye ne nnebone no bi, na moanya ne haw no bi.” (Adiyisem 18:4)

Onyame toma enne ne se: “Firi atoro no mu firi na gyina nokore frankaa n'ase. Babilon rehwe ase wo ne nnebone dodoo no nti; firi ne mu fi, bere a wowo akwannya yi!”

na ebada adi Yesu mmae no mu - won a wosom Onyame ne won a wosom, anaa wode anidie, ma aboa no (Adiyisem 13:8). Obofon a odikan nkrasem no ye ofre ma Onyame mma, se obeye nokwafon wo otan ne atuatee mu, ofre se wokura won gyidie wo asempa a wode ama, wo wiasa mfitiasee no.

Obofon n'asem nawieye ne se: “... monkoto dee yo osoro ne asase ne epo ne asutire no. (Adiyisem 14:7).

Daa Asempa no botae ne n'awiee ne se ye som Onyame, yen bofon no. Ye yeden som Onyame? Yeko hyiadan mu bi ako nnawotwe na yeko mmpae mprensa da koro biara a, na y'asom No anaa? Se yeke yen do a yewo ma No a, na y'asom No anaa? Wo awaree mu no, okunu ne oyer hye bo se obe do, adi nni na w'akora won ho. Nneyee kwan ben na wofa so di bohye yi so? So waresoa nwura no ye bohye no so di anaa? Se obaa no tumi noa nnuane mprensa nnawotwe nsia a, na w'adi bohye no so anaa?

**Obofon a oto so Mmienu Nkrasem**  
Obofon a odikan de n'asem no ba awiee no, Yohane tee obofon a oto so mmienu no nne osoro mfimfina.  
“Na obofon foforo a oto so mmienu dii akwire kaa se: Babilon kese no ahwe ase, ahwe ase, efiri se wama amanaman nyinaa anom n'adwammoo abufuo nsa no bi.” (Adiyisem 14:8)

Nea obofon no kae nyinaa nie, nanso Yohane nyaa nteasee nsempo ahodo pii asem yi mu. Yen dee, “Babilon” enye biribi foforo biara. Eye biribi mpo a, na eye abakosem mu adesua bi a y'asua bere bi a atwam. Babilon ye tete abasem, nanso enkyere se ehia.

Yohane dee onyaa asem “Babilon” mu nteasee yie. Kae se, na oye Hebrini, enti na onim apam dadaa twesem no mu yie paa ara. Mpo firim no, n'adwen betumi ako dwumadie a Babilon diee no so.

Apam dadaa abase mu no, Babilon ye Onyankopon mma atamfon kese no mu bi.

So obarima no de n'akatua nyinaa ba fie a, na wakora ne yere no anaa? Nneyoee yi nyinaa hia awadee mu, nanso ehia nea eboro so pii. Awadee ye se obi de ne ho nyinaa rema ne yonko koraa, na woredo sima biara wo mu.

Saa ara nso na, resom Onyame no boro nneyoee bi a yetumi ye so pii. Osom ye se wode wo ho nyinaa rema Onyame. Eye obra anamantuo, nokoredie amapa. Osom ye osetie a ewie mu die ma yen Bofoo no, na yeredo sima biara wo Ne mu.

Yesu se: "Se modu me a, monni m'ahyede so!" (Yohane 14:15)

Yohane nso twerere se, Na yei ne Nyankopon do, se yebedi n'ahyede so, na n'ahyede no nye den. (1Yohane 5:3)

Yerentumi nsom Onyame bere a ye boapa rete n'asem so atua. Eye obosam adedefefe nnaadaa a wode atwe akristofoo mpempem se, wammu won ani, boapayo anaa anibianna so, ngu Onyame mmara asem biako a ekyere se ono ne Obadee.

Aboa no ne ne honi no bo mmoden de mmara hye obiara se onye n'agyinaee no. Adiyisem ti 14 bofoo a oto so mmiensa no bo koko wo asotwe a Onyankopon de bema won a wosom aboa no ne ne honi, anaa ogye n'agyinaee no.

N'agyinaee no ne deen? Ye yeden gyee? Obfooo no de nsonsonoye to won a wogyee aboa n'agyinaee no ne won a wodi Onyame mmara no so. Nokwasem ne se, nea ogye aboa n'gyinaee no nntumi nni Onyankopon mmara no so.

Agyinaee no beye ohye a eyi Roman asore no tumi no adi firi Onyankopon tumi no ho. Daniel 7:25, kyerekyere tumi koro yi ara se " ... na obebwo ne tirim se obedane mmere ne mmara, ..." Onyankopon mmara du no mu biako pe na ekyere "mmere." Roman asore no abommoden se obedane saa mmara asem yi anaa? Aane.

Onyankopon mmara no ka se: "Kae homeda, na ye no kronkron. Nnansia na

monhye no animounyam, efirise n'atemmuo don adu. Na monkoto dee yoo osoro ne asase ne epo ne asutire no". (Adiyisem 14:6,7)

Nkuranhye ne anidasoo asem ben ni! Wo eti 12 ne 13 mu no, Yohane, nam osoro adiyie so, daa ntawatawadie a erekoso Onyame ne Obonsam ntam. Okyeree se, efiri se obonsam tee atua osoro no, saa ntawatawadie no akoso saa ara. Oma no da adi, wo etire mmienu yi mu, se onipa biara wo ohye se opaw se obeko oyi afa anaa oyi afa- se Obonsam afa anaa Onyame afa. Na ne nwanwa ne se dodoo no ara de won ho kodom Obonsam. Yohane hunu Obonsam se otweasee a oreko tia Onyame ne Onyame mma. Osan yi mmoo baanu a won ho ye hu bi adi, biako te se osebwo na biako no nso te se odwan, a eregyina ho se amanyo ne osom tumi a Obonsam de ko tia Onyame mma.

Yohane kyere se, akuo ahodoo mmienu pe

ne tumi wo asafo no som ho nsem so." Onyankopon se Homeda no ye nsohyede a eda ne mma, a wotie n'asem, no nso. "Nanso mede me home nna maa won, se enye me ne won ntam senkyerennee, na wonhunu se mene Awurade a metee won ho no." (Hesekiel 20:12)

Na hye adee biako nso. Kwasiada som nnya nyee aboa no agyinaee. Obiara nnya nyee agyinaee no ene. Aboa no agyinaee beba ebere a ne honi no beba na w'ahye Kwasiada som ketee, wo owuo akatua so. Adiyisem 13:15-17 ka se saa asem yi besi. Nkabom a ebeba osom ne amanyo mu no, de mmara behye osetie ama aboa no ne ne honi no.

Se saa nsem yi si, na onipa de Onyankopon nhyehyee toto nnipa dee ho a, na saa bere no nko ara na onipa bepaw se obegye aboa n'agyinaee no.

Aman ahodoo hyee Israel so san teetee won, nanso eye Babilon na otumi bua Onyankopon mmaso koraa na osan faa oman mu no nyinaa nnomum.

Enti, Babilon akoye nea na obonsam de reko atia Onyankopon mma apam dadaa no mu. Na onim se Onyankopon de Israel asi ho se n'ananmusifoo sonowonko asase so. Enti obonsam pee nkorofoo titiriw bi a obefa won so aye adwuma. Babilon gyinaho, tweresem no nyinaa mu, se tumi bi etia Onyankopon ne Ne man.

Yohane hunu se, Onyankopon de Babilon aye agyinae ama atirimuoden tumi a ebetia Onyankopon mma awieye bere no mu, senea tete Babilon no bo mmoden se obese Onyankopon mma apam dadaa bere so no. Na saa tumi bone yi beye osom tumi.

Nti Babilon, nea omaa amanaman no anom n'dwamammoo nsa (ne se, wone no bo mu atuatee mu), ye atoro som nsohyede a etwe nnipa firi Onyame ho.

Enam se abofoo yi de won nkrasem no ma, bere tiawa bi, Yesu mmaee no anim nti, Babilon gyina ho ma atuatee ne atoro som tumi a ebetia Onyankopon ne Ne mma nokwafoo Kristo mmaee no anim pee.

Obfooo a oto so mmienu no bo Babilon a w'ahweasee no ho dawuro. Asekyere ne sen? Oye den hwe ase? Babilon hwee ase bere a Cyrus, Medo-Persia so hene, see kuro no. Na honhom mu Babilon ahweasee no ye ahonim mu dee ne honam mu see. Babilon honam mu ahweasee no ba wo Yesu mmaee no mu. (1Tesalonika 1:7-9; Adiyisem 16:17-21; 18:8-24). Onyankopon atemmoo no bese won a woboapa te Ne so atua. Saa bere yi mu no, osom mu atuadedom no benya won akatua afiri osoro. Nanso, Babilon honam mu ahweasee no farebae no ye n'ahonim mu ahweasee.

Babilon ahonim mu ahweasee no gyina se ode ne ho akodom amanyosem ne dwadie mu nsem so, atia nokore ene otan a otan Onyankopon ne Ne mma.

na da a eto so nson no, ohome firii n'adwuma a oyee nyinaa ho. Na Onyankopon hyiraa da a eto so nson no, na otee ho, efiri se eno mu na ohone firii n'adwuma a Onaynkopon boe na oyee nyinaa ho." (Genesis 2:1-3)

Obfooo a odi kan no, resre nnipa se wonsom Onyankopon se obadee no, twe adwene si Homeda no so, se eye Onyankopon adebo tumi no nsoano. Won a, wonom adebo gyidie so, tie na odi da a eto so nson Homeda no, nya Onyankopon nsoano na onam saa so kyere won ahofama ma No. Nanso, won a wopo Onyankopon akwan no, na opaw se obedi aboa no tumi akyi no, nya ne nsohyede. (Adiyisem 13:16,17)

Mpaemu no mu da ho pefee. Obfooo a odi kan no fre nnipa se wonsom Obadee no na w'anya ne nsoano. Obfooo a oto to mmiensa no bo won a wogyee aboa no tumi no agyinaee no koko a eye hu yie. (Adiyisem 14:9-11)

**Obfooo a oto so Mmiensa Nkrasem**  
Obfooo a oto so mmiensa dii mmienu a adikan no, na Yohane se, "Na obfooo foroo a oto so mmiensa dii won akyi de nne kesee teaam se: Se obi koto aboa no ne ne honi no, na ogye agyinaee de si ne moma anaa ne nsa so a, ono ara na obenom Nyankopon abufuo nsa a wahwie no gyenegyene agu n'abufuo kuruw mu no bie, na woye no ayayadee, ogya ne safe mu, abfooo kronkron ne adwamma no anim. Na won ayayadee wisie beforo soro dadaa, na won a wobekoto aboa no ne honi, ne obiara a obegye ne din agyiraae no, rennya ohome awia ne anadwo" (Adiyisem 14:9-11)

Wo Adiyisem nwoma koro yi ara mu no, eti a edi obfooo mmiensa nkrasem no anim pee no mu no, ye hunu aboa no, ne honi, ne n'agyinaee no yie paa ara.

Bible nkonye mu no, aboa gyina ho ma ahennie, tumi anaa nhyehyee bi - senea yede