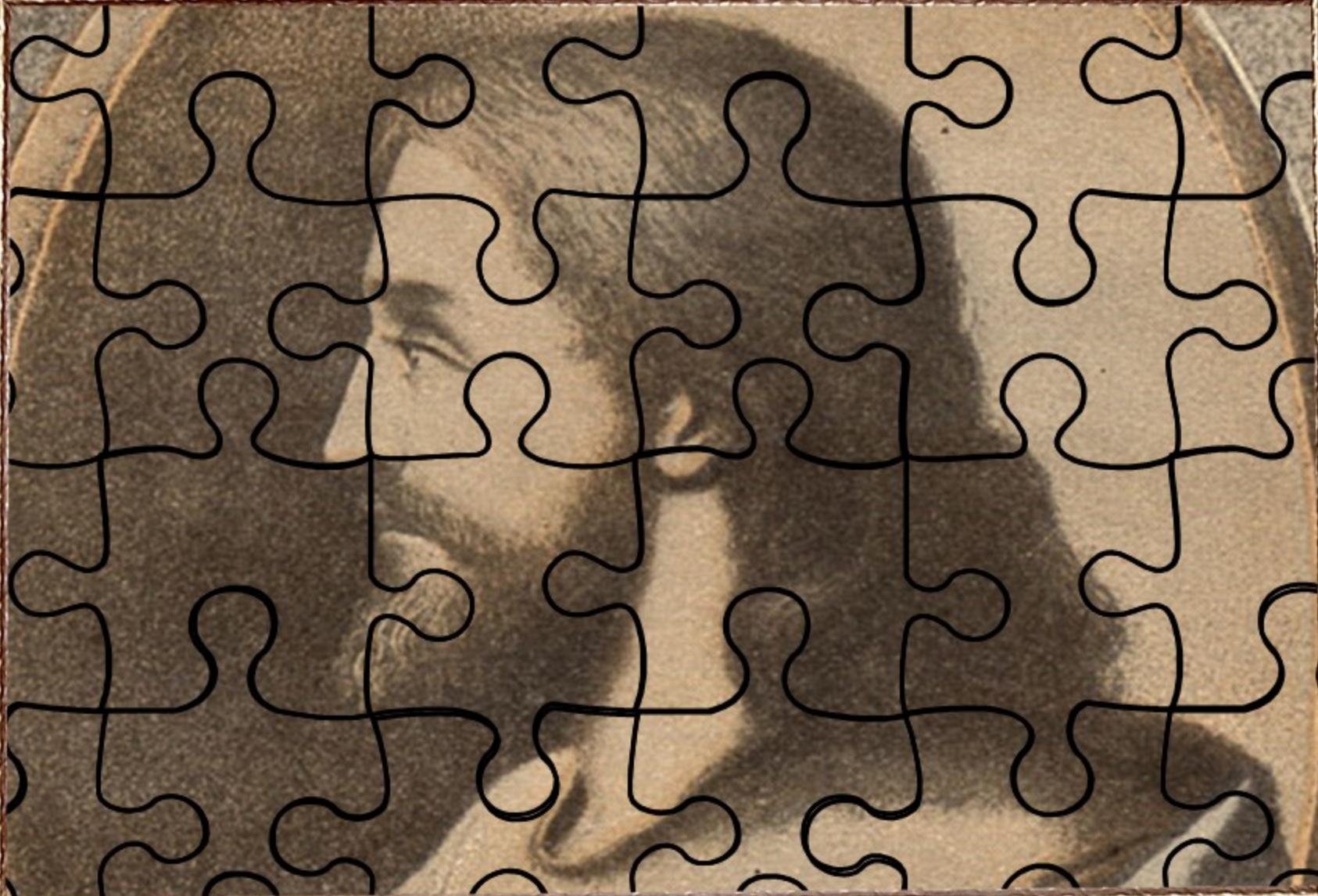




**Light  
&  
Power**





Rev 14:6-12

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Rev 14:6-12

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, **Fear God, and give glory to him**; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever, and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

**Fear God and Give Glory to Him...**

**They that keep the commandments of God,  
and the faith of Jesus**

**Fear God and Give Glory to Him...**

**They that keep the commandments of God,  
and the faith of Jesus**

**Eccl. 12:13**

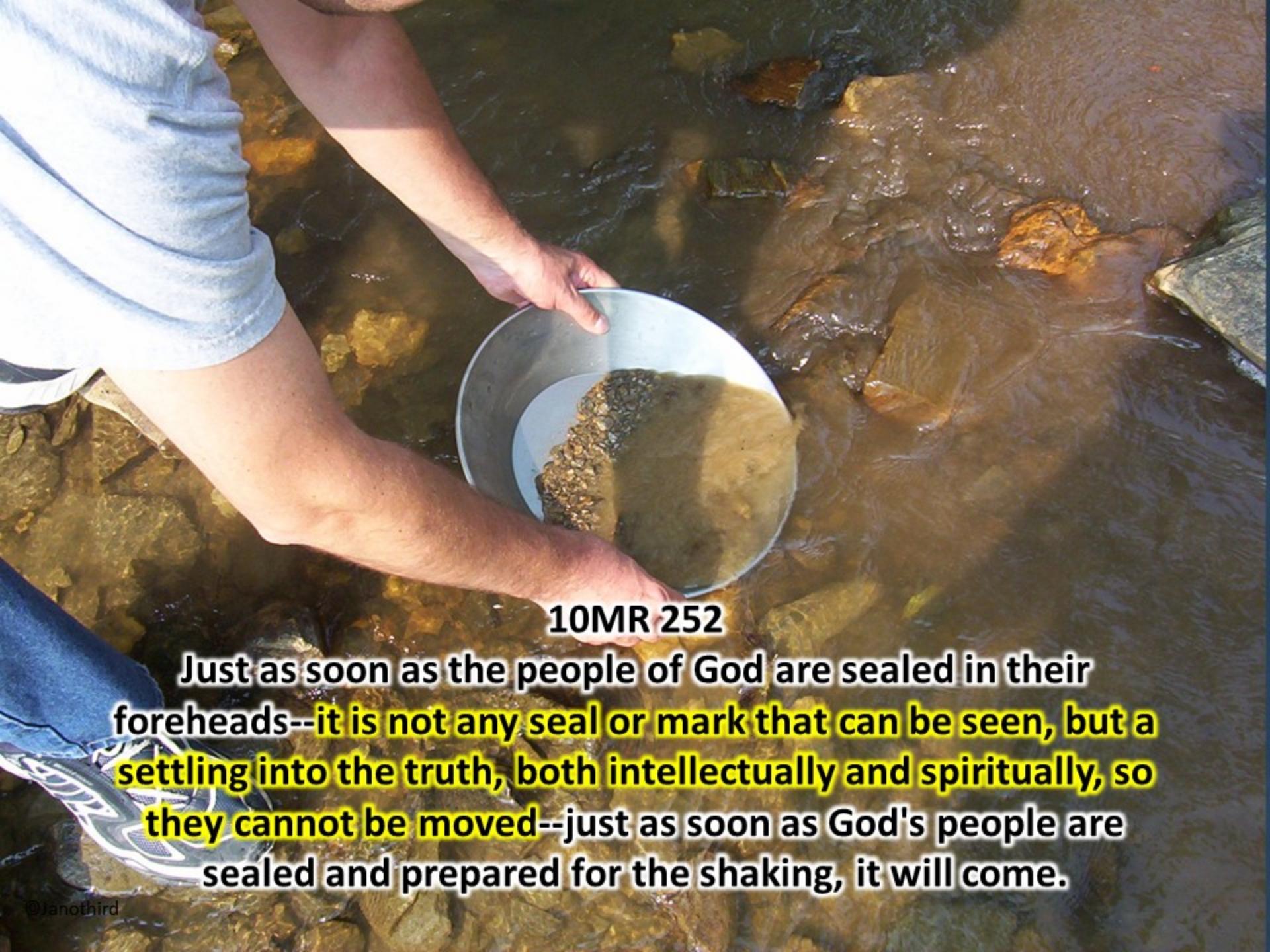
**Let us hear the conclusion of the whole matter:  
Fear God, and keep his commandments:  
for this is the whole duty of man.**

*1880 Life Sketches 236*

“I was shown that the third angel proclaiming the commandments of God and the faith of Jesus, represents the people who receive this message and raise the voice of warning to the world, to keep the commandments of God and his law as the apple of the eye, and that in response to this warning many would embrace the Sabbath of the Lord.”

## EW 118

**"I then saw the third angel. Said my accompanying angel, "Fearful is his work. Awful is his mission. He is the angel that is to select the wheat from the tares, and seal, or bind, the wheat for the heavenly garner. These things should engross the whole mind, the whole attention."**

A photograph showing a person's arm and torso in light-colored clothing. They are holding a metal washboard over a stream of water. Inside the washboard, there is a dark, granular substance, likely gold ore. The water is flowing from the right side of the frame towards the left, creating ripples and bubbles. The background consists of rocky streambed.

**10MR 252**

Just as soon as the people of God are sealed in their foreheads--it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved--just as soon as God's people are sealed and prepared for the shaking, it will come.

RH, April 1, 1890

“Several have written to me, inquiring if the message of justification by faith is the third angel's message, and I have answered, "It is the third angel's message in verity."



# **Third Angel – Sealing Angel**

## **“Justification By Faith”**



# **Third Angel – Sealing Angel**

## **“Justification By Faith”**

### **Martin Luther**

# **Third Angel – Sealing Angel “Justification By Faith”**

**Martin Luther  
Ellen White from 1844/48 Onward**

# **Third Angel – Sealing Angel “Justification By Faith”**

**Martin Luther  
Ellen White from 1844/48 Onward  
Jones & Waggoner 1888**

# **Third Angel – Sealing Angel “Justification By Faith”**

**Martin Luther  
Ellen White from 1844/48 Onward  
Jones & Waggoner 1888**

## **Why are we still here?**

**Rev 18:1**

**And after these things I saw another  
angel come down from heaven,  
having great power; and the earth  
was lightened with his glory.**

**Rev 18:1**

**And after these things I saw another  
angel come down from heaven,  
having great power; and the earth  
was lightened with his glory.**

**Revelation 18 is the  
3 Angels Messages Repeated**

## GC88 610

“The angel who unites in the proclamation of the third angel's message is to **lighten the whole earth with his glory**. A work of world-wide extent and unwonted power is here foretold. The Advent movement of 1840-44 was a **glorious manifestation of the power of God**; the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but **these are to be far exceeded by the mighty movement under the last warning of the third angel.**”

**“The angel that joins the third angel is  
to **lighten** the earth with his glory.”**



Lt25a - May 31, 1895

“Would you impress the seal to obtain a clear impression upon the wax, you do not dash it on by a violent action, but you place the seal carefully and firmly [and] press it down until the wax receives the mold. Just so the Lord is dealing with our souls.”



1SG 193

“I saw angels hurrying to and fro in heaven. They were descending to earth, and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw another mighty angel commissioned to descend to earth, and unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory. The light which went before and followed after this angel, penetrated every where...”

**“You will never  
glory in God  
till first of all  
God has killed your  
glorying in yourself.”**

Charles Spurgeon

"I was shown the interest which all heaven had taken in the work going on upon the earth. Jesus commissioned a mighty angel to descend and warn the inhabitants of the earth to prepare for His second appearing. As the angel left the presence of Jesus in heaven, an exceedingly bright and glorious light went before him. I was told that his mission was to **lighten the earth with his glory** and warn man of the coming wrath of God. Multitudes received the light. Some of these seemed to be very solemn, while others were joyful and enraptured. All who received the light turned their faces toward heaven and **glorified God**. Though it was **shed upon all**, some merely came under its influence, but did not heartily receive it. Many were filled with great wrath. Ministers and people united with the vile and stoutly resisted the light shed by the mighty angel. But all who received it withdrew from the world and were closely united with one another."

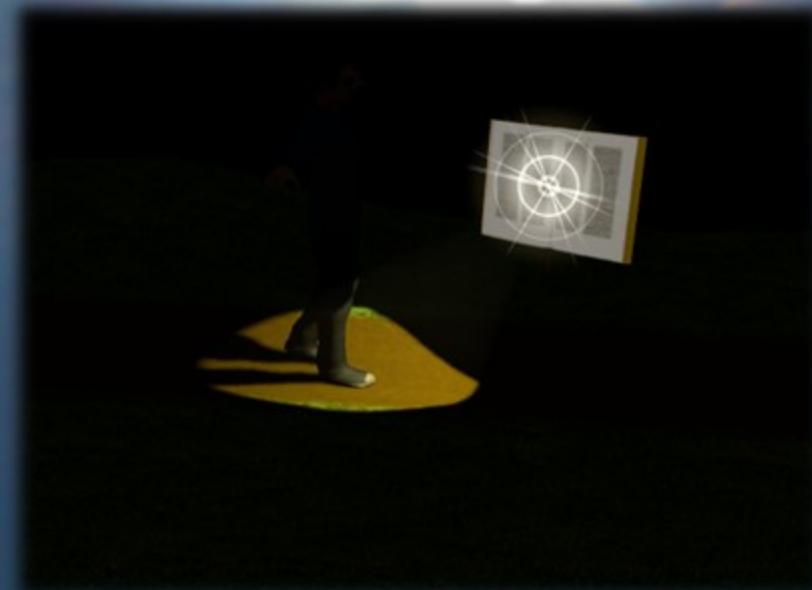
Lt2c-December 21, 1892

“The whole earth is to be lightened with the glory of God’s truth. The Lord will not close up the period of probation until the warning message shall be **more distinctly** proclaimed. The trumpet must **give a certain sound**. The law of God is to be magnified, its claims must be presented, in their true, sacred character, that the people may be brought to decide for or against the truth. Yet the work will be **cut short in righteousness**. The message of Christ’s righteousness is to sound from one end of the world to the other. **This is the glory of God which closes the work of the third angel.**”



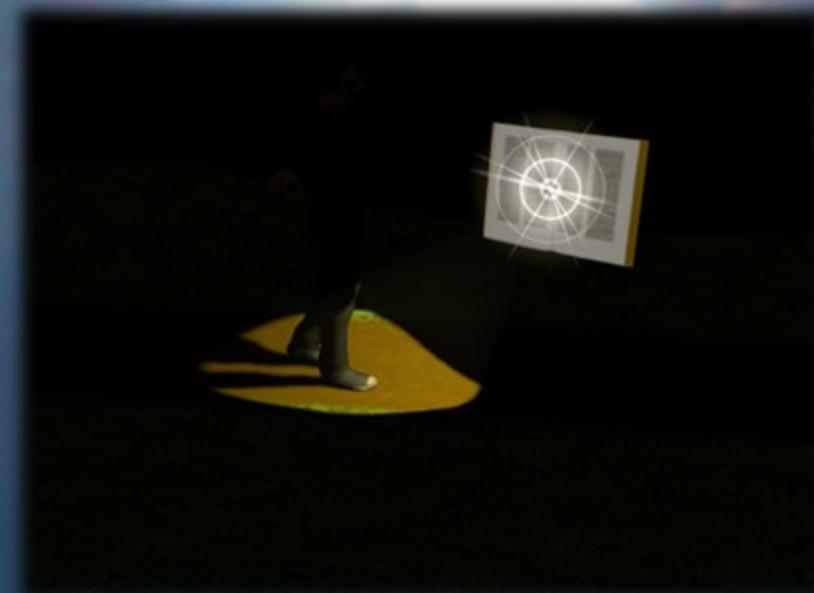
John 12:35

Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.



## **1SM 401**

**“We are not making the most of the light which the Lord has already given us, and thus we fail to receive the increased light; we do not walk in light already shed upon us.”**



RH, October 30, 1888

**"If we walk in the light, our light will be constantly growing brighter; and the more light we receive, the more light we shall shed upon the pathway of others."**





ST, November 6, 1893

"He whose heart is not open to receive the bright beams of light from the Sun of Righteousness, will meet with terrible loss; for the light that is in him will become darkness, because of the rejection of additional light, and he will walk in darkness, and lead others out of the path of peace and joy and righteousness in the Holy Ghost. He who is thus blinded will cease to grow in grace. The Lord Jesus is waiting to give the light of life to those who are in darkness, in order that they may show forth the praises of Him that hath called them out of darkness into His marvelous light. If the rejectors of the Lord Jesus Christ could have seen what would be the result of turning away from the world's Redeemer, of cherishing their own ideas and exalting themselves in their own wisdom, what a picture would they have beheld!"



# RHEOSTAT

Proverbs 4:18

But the path of the just is  
as the shining light, that  
shineth **more** and **more**  
unto the perfect day.

**John 16:12**

**I have yet many things to say unto you, but ye cannot bear them now.**



Luke 2:9

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.



Luke 2:13

And suddenly there was with the  
angel a multitude of the heavenly  
host praising God, and saying



**5T 666**

**“When you gather up the rays of light  
which God has given in the past, then  
will He give an increase of light.”**

**5T 729**

**“To souls that are earnestly seeking  
for light and that accept with gladness  
every ray of divine illumination from  
His holy word, to such alone light will  
be given. It is through these souls that  
God will reveal that light and power  
which will lighten the whole earth  
with His glory.”**

# **“Acted Parable”**

**May 1891 – Carriage accident  
Cause – Broken Wheel**



Lt10 - May 15,1891

“At first we could not understand the cause of the breakage, but upon examining the wheel found that the **spokes were too small for the holes in the hub**, and wooden wedges had been driven in to make the spoke fit, then all painted over. It was a complete fraud. I am sorry that even all our brethren cannot be trusted to deal honorably, without pretense or fraud.”



Adventist Home 179

**The cause of division and discord in families and in the church is separation from Christ. To come near to Christ is to come near to one another. The secret of true unity in the church and in the family is not diplomacy, not management, not a superhuman effort to overcome difficulties--though there will be much of this to do--but union with Christ.**

## Adventist Home 179

Picture a large circle, from the edge of which are many lines all running to the center. The nearer these lines approach the center, the nearer they are to one another.

Thus it is in the Christian life. The closer we come to Christ, the nearer we shall be to one another. God is glorified as His people unite in harmonious action.



Isa 59:19- 60:3

So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

**"There are two errors against which the children of God-- particularly those who have just come to trust in His grace-- especially need to guard. The first . . . is that of looking to their own works, trusting to anything they can do, to bring themselves into harmony with God. He who is trying to become holy by his own works in keeping the law, is attempting an impossibility. All that man can do without Christ is polluted with selfishness and sin. It is the grace of Christ alone, through faith, that can make us holy.**

**The opposite and no less dangerous error is that belief in Christ releases men from keeping the law of God; that since by faith alone we become partakers of the grace of Christ, our works have nothing to do with our redemption..."**

"But notice here that **obedience is not a mere outward compliance, but the service of love**. The law of God is an expression of His very nature; it is an embodiment of the great principle of love, and hence is the foundation of His government in heaven and earth. If our hearts are renewed in the likeness of God, if the divine love is implanted in the soul, will not the law of God be carried out in the life? When **the principle of love is implanted in the heart**, when man is renewed after the image of Him that created him, the new covenant promise is fulfilled, "I will put My laws into their hearts, and in their minds will I write them." Hebrews 10:16. And if the law is written in the heart, will it not shape the life? **Obedience--the service and allegiance of love--is the true sign of discipleship.**" Steps to Christ, p. 59, 60

**Rev. 22:14**

**Blessed are they that do his commandments,  
that they may have right to the tree of life, and  
may enter in through the gates into the city.**



Lt25b-August 30, 1892

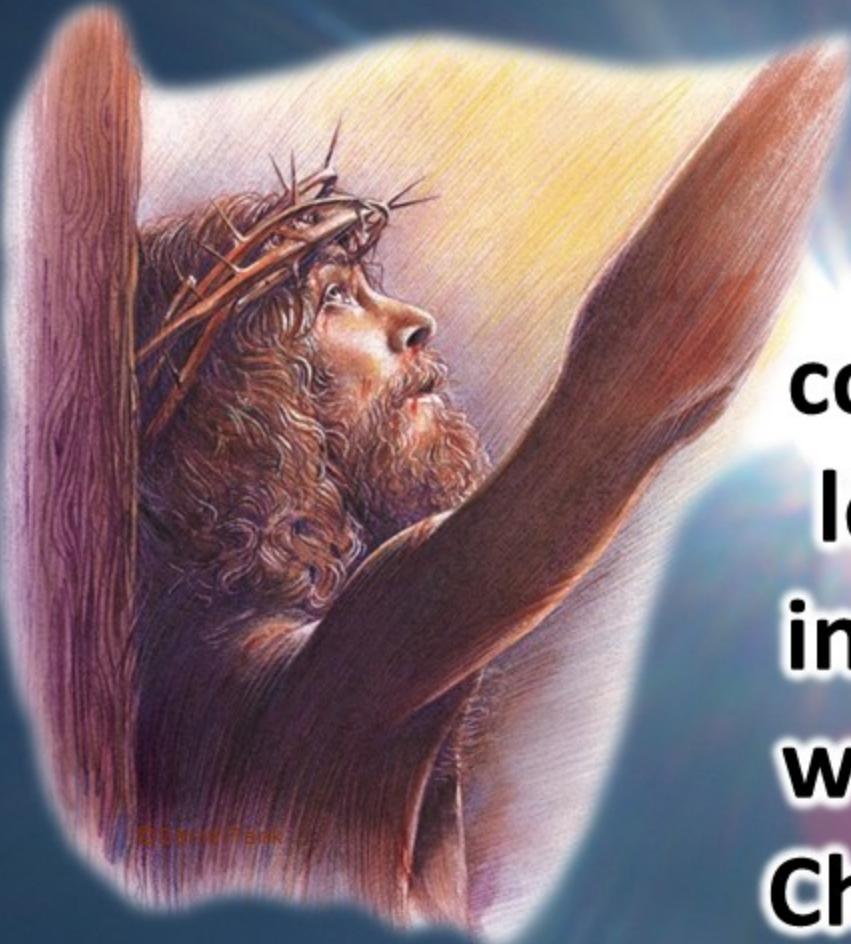
“The chosen people of God have lost their first love. Without this all their profession of faith will not save a soul from death. Suppose the attention should be turned away from every difference of opinion, and we should heed the counsel of the True Witness. When God’s people humble the soul before Him, individually seeking his Holy Spirit with all the heart, there will be heard from human lips such a testimony as is represented in this Scripture, “After these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.” There will be faces aglow with the love of God; there will be lips touched with holy fire, saying, The blood of Jesus Christ his Son cleanseth us from all sin.”

RH, July 21, 1896

"The great outpouring of the Spirit of God, which lightens the whole earth with his glory, will not come until we have an enlightened people, that know by experience what it means to be laborers together with God. When we have entire, whole-hearted consecration to the service of Christ, God will recognize the fact by an outpouring of his Spirit without measure; but this will not be while the largest portion of the church are not laborers together with God. God cannot pour out his Spirit when selfishness and self-indulgence are so manifest; when a spirit prevails that, if put into words, would express that answer of Cain,--"Am I my brother's keeper?"

“The love of God is without measure, without comparison. It is infinite. The omnipotence of Christ has been employed in opening channels through which His love might flow without measure. His wisdom has been revealed in devising means for drawing every heart; but who will respond? Some will and some will not; they will be indifferent to this great salvation and lose eternal riches. When we contemplate the dignity and glory of Christ, we see how great was that love that prompted the sacrifice made upon the cross of Calvary for the redemption of a lost world. This theme will fill the saints with wonder and amazement through eternal ages, and why should we not meditate upon it here in this world with intense interest? Why should not the deepest gratitude be awakened in the human heart as we contemplate the boundless, fathomless ocean of the love of the Father and His Son? Oh, that all might behold it! Oh, that all might make melody in their hearts as they contemplate Christ dying upon the shameful cross to purchase for them life, eternal life, in the Kingdom of Glory!” Lt27-July 6, 1890

# **God always makes the first move**



**Romans 5:8**  
**But God  
commendeth his  
love toward us,  
in that, while we  
were yet sinners,  
Christ died for us.**

Steps to Christ 10

"**God is love**" is written upon every opening bud, upon every spire of springing grass. The lovely birds making the air vocal with their happy songs, the delicately tinted flowers in their perfection perfuming the air, the lofty trees of the forest with their rich foliage of living green -- all testify to the tender, fatherly care of our God and to His desire to make His children happy. The word of God reveals **His character**. He Himself has declared His infinite love and pity. When Moses prayed, "Show me Thy glory," the Lord answered, "I will make all My goodness pass before thee." Exodus 33:18, 19. **This is His glory.**"

Ms62-August 18, 1894

**“The love of God has been  
revealed to the hearts of  
believers that they should  
diffuse the light of heaven ...”**

Romans 5:5

And hope maketh not ashamed;  
because the love of God is  
shed abroad in our hearts  
by the Holy Ghost  
which is given unto us.

## 1 John 2:5

But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.



**1 John 3:16**

**Hereby perceive we the love of God,  
because he laid down his life for us: and we  
ought to lay down our lives for the brethren.**

1 John 5:3

**For this is the love of God,  
that we keep his  
commandments: and his  
commandments are not  
grievous.**

“The love of God in the heart makes rough places plain, and works those changes in character that will be to the glory of God.”

Ms53-April 24, 1896



2Cor. 4:3-7

But if our gospel be hid, it is hid to them that are lost:  
In whom the god of this world hath blinded the minds  
of them which believe not, lest the light of the  
glorious gospel of Christ, who is the image of God,  
should shine unto them.

For we preach not ourselves, but Christ Jesus the  
Lord; and ourselves your servants for Jesus' sake.  
For God, who commanded the light to shine out of  
darkness, hath shined in our hearts, to give the light  
of the knowledge of the glory of God in the face of  
Jesus Christ.

But we have this treasure in earthen vessels, that the  
excellency of the power may be of God, and not of us.

"The angels joyfully acknowledged the supremacy of Christ, and prostrating themselves before Him, poured out their love and adoration. Lucifer bowed with them, but **in his heart there was a strange, fierce conflict.** Truth, justice, and loyalty were struggling against envy and jealousy. The influence of the holy angels seemed for a time to carry him with them. As songs of praise ascended in melodious strains, swelled by thousands of glad voices, the spirit of evil seemed vanquished; **unutterable love thrilled his entire being;** his soul went out, in harmony with the sinless worshippers, **in love to the Father and the Son.** But again he was filled with pride in his own glory. His desire for supremacy returned, and envy of Christ was once more indulged. The high honors conferred upon Lucifer were not appreciated as God's special gift, and therefore, called forth no gratitude to his Creator. He **gloried in his brightness and exaltation** and aspired to be equal with God."



**Eccl. 3:8**  
**A time to love,  
and a time to hate;**

**God**

---



Love

**Satan**

---



Hate

**God**

|

Love

**Love Sinner but  
Hate Sin**

**Satan**

|

Hate

**Love Sin but  
Hate Sinner**

Ms62-June 28, 1898

“The Lord is good, merciful, and forbearing. The works of creation reveal His character. “The heavens declare the glory of God, and the firmament showeth his handywork.”

**It is man, formed in the image of God, who does not magnify the Lord of Hosts in contemplating the love of God and the perfection of His law.** We may now see that the transgression of the law of God has been bringing upon the world God’s displeasure. If he will, man may read in the natural world nature’s testimony to the result of man’s transgression of the law of Jehovah.”

## 1John 4:6-16

We are of God: he that knoweth God heareth us; he that is not of God heareth not us. **Hereby know we the spirit of truth, and the spirit of error.** Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for **God is love.** In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. **Herein is love, not that we loved God, but that he loved us,** and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. **If we love one another, God dwelleth in us, and his love is perfected in us.** Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. **God is love;** and **he that dwelleth in love dwelleth in God, and God in him.**

Exodus 33:18-23

And he said, I beseech thee, shew me thy glory.

And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

And he said, Thou canst not see my face: for there shall no man see me, and live.

And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen. "



“The glory upon the face of Moses was the reflection of that light which Christ came into the world to bring for the benefit of man. While Moses was shut in the mount with God, the plan of salvation, dating from the fall of Adam, was revealed to him in a most forcible manner...Christ taught the gospel plan to Moses, and the glory of the gospel, through Christ, illuminated the countenance of Moses so that the people could not look upon it. Moses himself was unconscious of the beaming glory reflected upon his face, and knew not why the children of Israel fled from him when he approached them. He called them to him, but they dared not look upon that glorified face. When Moses learned that the people could not look upon his face, because of its glory, he covered it with a veil. The glory upon the face of Moses was exceedingly painful to the children of Israel because of their transgression of God's holy law. This is an illustration of the feelings of those who violate the law of God. They desire to remove from its penetrating light which is a terror to the transgressor, while it seems holy, just, and good to the loyal.”

**EW 54**

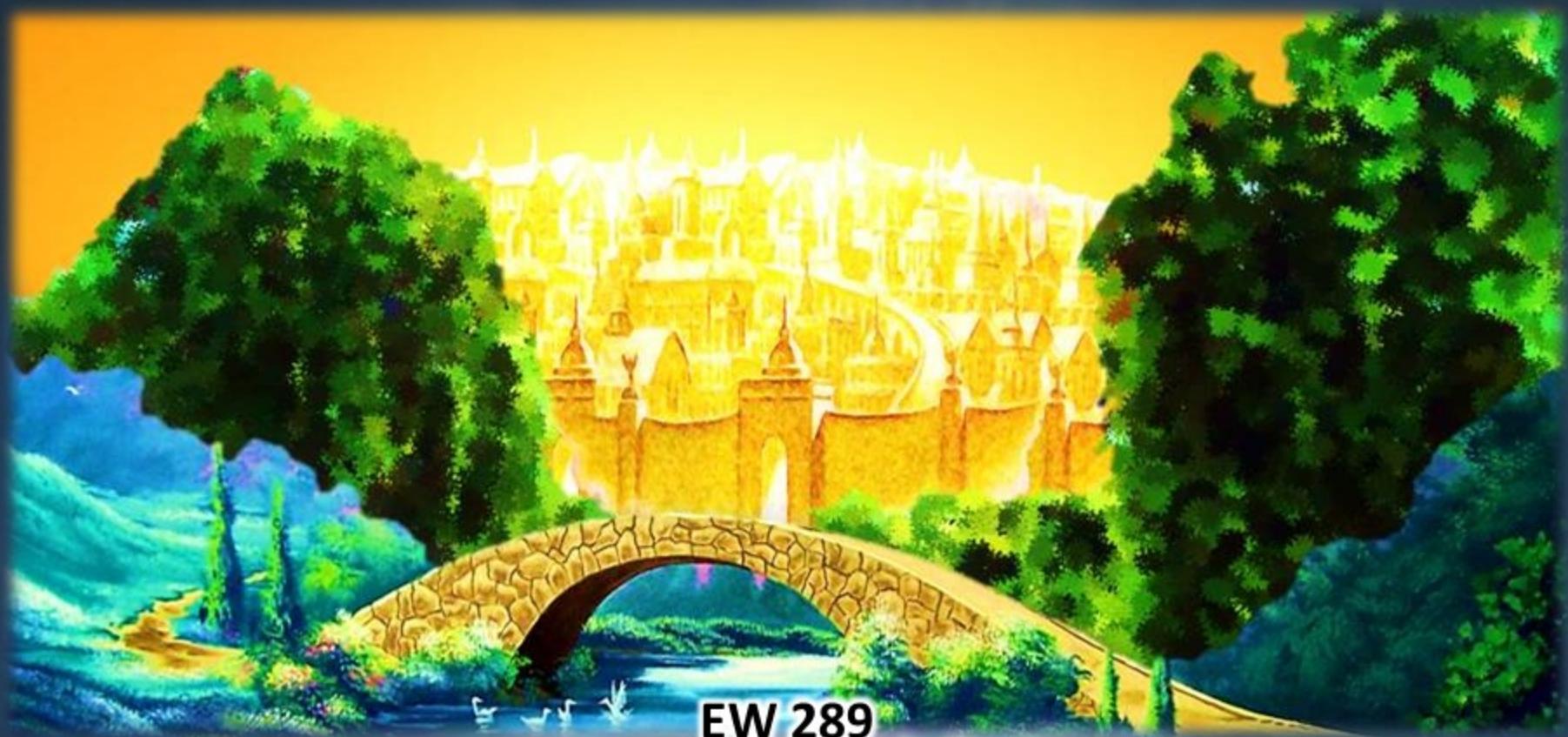
**"I asked Jesus if His Father had  
a form like Himself.  
He said He had, but  
I could not behold it, for said He,  
"If you should once behold the  
glory of His person, you would  
cease to exist."**

2 Thes. 2:8

**And then shall that Wicked be revealed, whom  
the Lord shall consume with the spirit of his  
mouth, and shall destroy with the brightness  
of his coming:**

GC88 657

**“At the coming of Christ the wicked are blotted  
from the face of the whole earth,—consumed  
with the spirit of his mouth, and destroyed by  
the brightness of his glory.”**



EW 289

“Language is altogether too feeble to attempt a description of heaven. As the scene rises before me, I am lost in amazement. Carried away with the surpassing splendor and excellent glory, I lay down the pen, and exclaim, “Oh, what love! what wondrous love!” The most exalted language fails to describe the glory of heaven or the matchless depths of a Saviour’s love.”

**Lt3-August 11, 1851**

“Yesterday, which was Sabbath, we had a sweet, glorious time. The Lord met with us and **the glory of God was shed upon us** and were made to rejoice and glorify God for His exceeding goodness unto us. I had a deep plunge in the ocean of God’s love. It seemed that the angels of God were hovering all around. **The love of God was shed abroad in my heart**, my whole being was ravished with the glory of God and I was taken off in vision. I saw the exceeding loveliness and glory of Jesus. His countenance was brighter than the sun at noonday. His robe was whiter than the whitest white.”

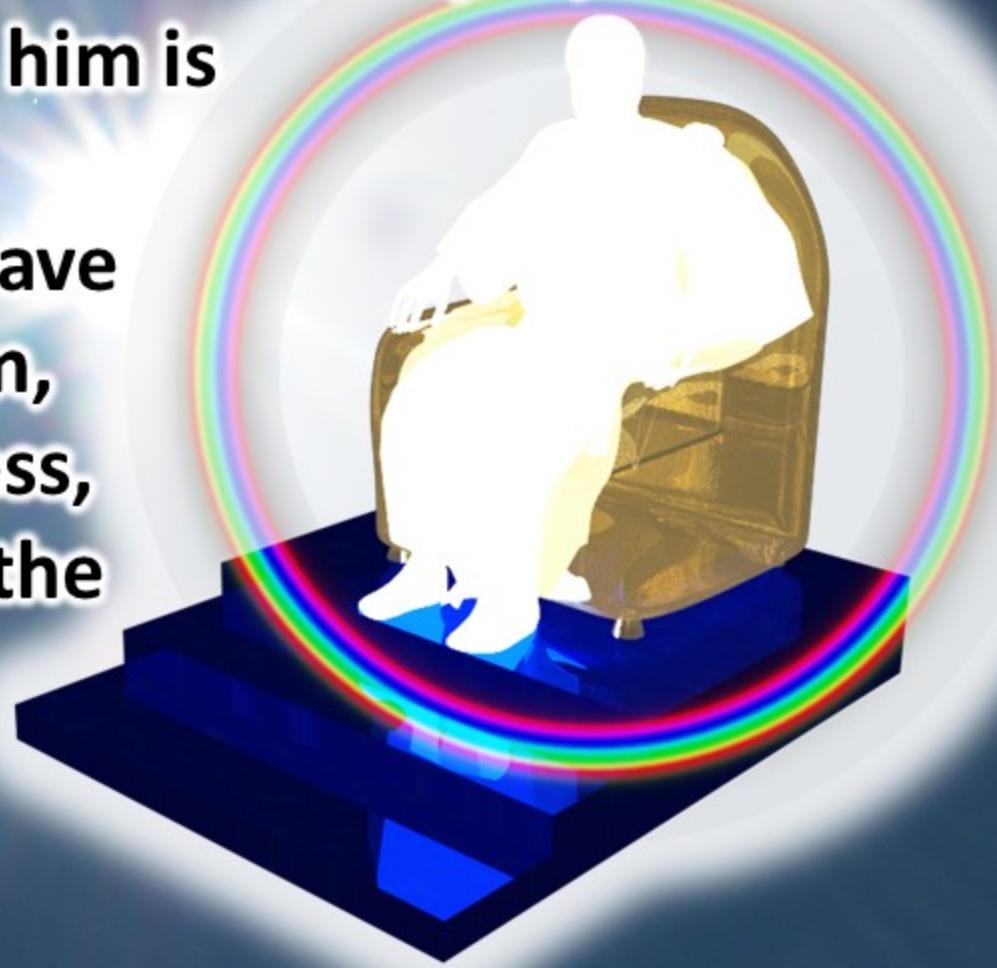
**James 1:17**

**Every good gift and every perfect gift  
is from above, and cometh down  
from the Father of lights,  
with whom is no variableness,  
neither shadow of turning.**

## **1 John 1:5,6**

**This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.**

**If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:**



## DA 464

"**God is light**; and in the words, "I am the light of the world," Christ declared His oneness with God, and His relation to the whole human family. It was He who at the beginning had caused "the light to shine out of darkness." 2 Corinthians 4:6. **He is the light of sun and moon and star.** He was the spiritual light that in symbol and type and prophecy had shone upon Israel. But not to the Jewish nation alone was the light given. As the sunbeams penetrate to the remotest corners of the earth, so does the light of the Sun of Righteousness shine upon every soul."

**Lt5-October 31, 1885**

**“God will use ways and means by which it  
will be seen that He is taking the reins in  
His own hands. The workers will be  
surprised by the simple means that God  
will use to bring about and perfect His  
work of righteousness.”**



Lt55-June 15, 1898

“The **medical missionary work** is to the cause of God as the **right arm** of the body.”

Lt52-June 6, 1898

“God’s people are to go into the highways and the byways with the **gospel invitation**, “Come, for all things are now ready.” We must keep in mind that this great enterprise is to be as the Lord has represented it—as the **arm** is to the body...”

**Isaiah 52:10**

**The LORD hath made bare his holy  
arm in the eyes of all the nations;  
and all the ends of the earth shall  
see the salvation of our God.**

**Psalm 85:9**

**Surely his salvation is nigh them that fear him; that glory may dwell in our land.**



Ephesians 3:17-21

That Christ may dwell in your hearts by faith; that  
ye, being rooted and grounded in love,  
May be able to comprehend with all saints what is  
the breadth, and length, and depth, and height;  
And to know the love of Christ, which passeth  
knowledge, that ye might be filled with all the  
fulness of God.

Now unto him that is able to do exceeding  
abundantly above all that we ask or think, according  
to the power that worketh in us,  
Unto him be glory in the church by Christ Jesus  
throughout all ages, world without end. Amen.

**MB 77**

**We have nothing of ourselves,  
but the light of His love  
shines upon us, and we are  
to reflect its brightness.”**

**GW92 429**  
**2 sections**

**Are We in the Faith?**  
**Christ's Followers the Light of the World**

**1MCP 205**

**Chap. 23 - Love--a Divine, Eternal Principle**