

# The Mystery Of The Three Clocks Which are Four



2<sup>nd</sup> Edition

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There is today, a rapidly growing interest in the teachings of the Millerite/Adventist movement.

With this growing interest, there has been much discussion of and study done of the various charts that originated during that time period.

This has caused a lot of tension between the theologians and scholars of the church and those more common individuals that have begun to study the issues.

One of the main differences of opinion between these groups has been over the issue of the prophecy known as "The Seven Times" or more commonly called "The 2520."

A big portion of the theologians and scholars have chosen to reject the validity of the 2520, and for "proof" of their assertions, they point to the 1863 chart and say that since the 2520 was not placed on the 1863 chart, that means that our pioneers did not believe it was a real prophecy. These scholars therefore reject the validity of the 1843 and 1850 charts claiming that they are full of error.

The other group, consisting mostly of the more common lay people, refusing to reject the validity of the 2520, the 1843 and 1850 charts - in light of the high endorsements given by Sister White - have now begun to believe and teach people that the 1863 chart was made as an act of rebellion against God. They see the forming of the organized structure in 1863 as Laodicean rebellion. Many of them therefore have chosen to reject the 1863 prophecy and Law of God charts.

The purpose of this booklet and the desire and prayer of its author is to hopefully clear up some of the misunderstandings and share with the reader what I believe from my study of this issue, and what is the true standing of these charts.

**BABYLON.**  
 Head of Babylon  
 These are the four great rivers that flow from the north, the Tigris, the Euphrates, the Taurus, and the Nile, which are the four great rivers of the world.

**MEDIA AND PERSIA.**  
 These are the two great kingdoms of the East, which were united under the same monarch.

**GRECIA.**  
 These are the three great kingdoms of the West, which were united under the same monarch.

**PAGAN ROME.**  
 These are the four great kingdoms of the North, which were united under the same monarch.

**THE TEN KINGDOMS.**  
 These are the ten great kingdoms of the South, which were united under the same monarch.

**GOD'S EVERLASTING KINGDOM.**  
 This is the kingdom of God, which is everlastingly the same.

**CHRONOLOGICAL CHART**  
 OF THE  
**VISIONS OF DANIEL & JOHN.**  
 PUBLISHED BY J. J. HERRICK, IN BOSTON, BY  
 J. J. HERRICK & CO. 1843.

**677** (Year of the foundation of the city of Constantinople)  
**2520** (Year of the foundation of the city of Babylon)  
**7** (Year of the foundation of the city of Jerusalem)

**1843.** (Year of the publication of this chart)

**538** (Year of the fall of the Western Roman Empire)  
**457** (Year of the fall of the Eastern Roman Empire)  
**1843.** (Year of the publication of this chart)

**332** (Year of the fall of the city of Babylon)  
**164** (Year of the fall of the city of Constantinople)  
**158** (Year of the fall of the city of Jerusalem)

**1335** (Year of the fall of the city of Constantinople)  
**1290** (Year of the fall of the city of Jerusalem)  
**45** (Year of the fall of the city of Babylon)

**490** (Year of the fall of the city of Constantinople)  
**508** (Year of the fall of the city of Jerusalem)  
**538** (Year of the fall of the city of Babylon)

**606** (Year of the fall of the city of Constantinople)  
**1299** (Year of the fall of the city of Jerusalem)  
**1449** (Year of the fall of the city of Babylon)

**1798** (Year of the fall of the city of Constantinople)  
**45** (Year of the fall of the city of Jerusalem)  
**1843.** (Year of the publication of this chart)

**508** (Year of the fall of the city of Constantinople)  
**1335** (Year of the fall of the city of Jerusalem)  
**1843.** (Year of the publication of this chart)

**MAHOMETANS.**  
 These are the four great kingdoms of the South, which were united under the same monarch.

**PAPAL ROME.**  
 These are the four great kingdoms of the North, which were united under the same monarch.

**MAHOMETANS.**  
 These are the four great kingdoms of the South, which were united under the same monarch.

**PAPAL ROME.**  
 These are the four great kingdoms of the North, which were united under the same monarch.

**MAHOMETANS.**  
 These are the four great kingdoms of the South, which were united under the same monarch.

**PAPAL ROME.**  
 These are the four great kingdoms of the North, which were united under the same monarch.

**MAHOMETANS.**  
 These are the four great kingdoms of the South, which were united under the same monarch.

# The 1843 chart

## **Quotes on the 1843 Chart**

“As early as 1842, the direction given in this prophecy, to “write the vision, and make it plain upon tables, that he may run that readeth it,” had suggested to Charles Fitch the preparation of a prophetic chart to illustrate the visions of Daniel and the Revelation. **The publication of this chart was regarded as a fulfillment of the command given by Habakkuk.**”

*Great Controversy p.392*

“I saw that the old chart was directed by the Lord, and that **not a figure of it should be altered except by inspiration.** I saw that the figures of the chart were as God would have them, and that His hand was over and hid **a mistake** in some of the **figures**, so that none should see it till His hand was removed.”

*Spalding & Magan p.1*

“I have seen that **the 1843 chart was directed by the hand of the Lord**, and that it should not be altered; that the figures were as he wanted them. That his hand was over, and hid **a mistake** in some of the figures, so that none could see it, until his hand was removed.”

*Experience & Views p.61*

“Time was connected with that message, and that time was 1843. God said by the prophet, "Write the vision and make it plain upon tables, that he may run that readeth it." - Hab.2:2. The whole advent host once believed that publishing the visions of Daniel and John on the chart, from which the swift messengers lectured in 1842 and 1843, was a fulfillment of this prophecy; and **the unbelief of those who doubt now, does not prove that we were all mistaken then.** The passing of the time, and the perpetual backsliding and unbelief of Adventists has not changed this truth of God into a lie; but **it remains truth still.**”

*James White The 3<sup>rd</sup> Angel's Message p.3*

“It was the united testimony of Second Advent lecturers and papers, when standing on "**THE ORIGINAL FAITH,**”

that the publication of the chart was a fulfillment of Hab.ii,2,3. If the chart was a subject of prophecy, (and **those who deny it leave the original faith,**) then it follows that B. C. 457 was the year from which to date the 2300 days.”

*Advent Review & Sabbath Herald December 1850 p.13*

Notice that when Sister White refers to any mistake, she refers to it as “A mistake” – singular and that this singular mistake affected “figures” – plural.

Some are using this to reach the conclusion that the chart is full of error – but this is not the case at all.

“I saw the people of God joyful in expectation, looking for their Lord. But God designed to prove them. His hand covered **a mistake** in the **reckoning** of the prophetic periods. Those who were looking for their Lord did not discover this mistake, and **the most learned men who opposed the time also failed to see it.** God designed that His people should meet with a disappointment... The hand of the Lord was removed from the figures, and **the mistake was explained.** They saw that the prophetic **periods** reached to 1844, and that **the same evidence** which they had presented to show that the prophetic periods closed in 1843, proved that they would terminate in 1844. Light from the Word of God shone upon their position, and they discovered **a tarrying time-** -“Though it [the vision] tarry, wait for it.” In their love for Christ's immediate coming, they had overlooked the tarrying of the vision, which was calculated to manifest the true waiting ones.” *Early Writings p.235-236*

So it is important for us to realize that we are specifically told these facts about the 1843 chart:

“It was directed by the hand of the Lord”

“The figures were as God wanted them”

“There is to be no changing of the chart by man without inspiration.”

“There was only one mistake on the chart.”

“The mistake was in the **“Reckoning”** [*The act of counting or computing*] of the prophetic periods

and that single mistake affected more than one figure”

“That there were “periods” - plural, that ended in 1844”

“The mistake was explained by God prior to the Great Disappointment.

“That the truths taught on the chart constitute the Original Faith”

“That those who deny the truths taught on the 1843 chart are denying the Original Faith.”

“**Nobody** saw the mistake - including the most learned opposers of the Millerite movement!”

This is important for us to understand, because there were several “learned men” during the Millerite movement that were opposing the 2520 prophecy - using the exact same arguments that are being used against it today! But she specifies that they did not see the mistake - which means that the 2520 is not a mistake!!

It is also important to realize that even though there was a mistake on the chart to human reckoning - it was not a mistake to God’s reckoning!

The supposed mistake, while it led men to come to the wrong conclusion as to the right date the prophecies ended, was actually a fulfillment of the Tarrying Time prophecy in Habakkuk 2 - that is why God (who does not lie) would cover up that mistake - to show the Truth of the prophecy.

Also notice that the mistake only affected the ending dates for the time prophecies. The mistake was what has been termed the “Full Year” concept.

Take the 2300 year prophecy for example: The prophetic time period begins with the decree to rebuild Jerusalem which was given in 457 bc. If you calculate 2300 years from 457 bc, the calculator will give you the year 1843. The calculator figures from the first day of 457 to the very last day of 1843. This is where the Millerites made their mistake! But since the decree went forth in the autumn of 457, then a “full” 2300 years from that date would

actually take you to the autumn of what we would know as 1844.

This mistake in reckoning of the time periods would only affect the time prophecies that spanned from BC to AD - since the next number from 1 BC is 1 AD.

This is why the ending dates for the 2300 days and the 2520 days read 1843 on the chart instead of 1844. This is also why this ending date is changed to 1844 on the next chart - because God explained the mistake prior to the Great Disappointment in Oct. of 1844.

In other words, "Inspiration" changed the ending date from 1843 to 1844.

But also notice that this mistake did not in any way affect the **validity** of the time prophecies. She specifically states that they were shown that the "**same evidence**" which they had interpreted to point to 1843 - pointed to 1844 instead!

In other words, **All** the time prophecies, are still there and they are still valid!

**"All the messages given from 1840-1844 are to be made forcible now, for there are many people who have lost their bearings. The messages are to go to all the churches." Manuscript Releases vol.21 p.37**

It is fascinating to me to see how accurately the Millerite history is being repeated today in our history!

**"The believers in this message were oppressed in the churches.** For a time, those who would not receive the message were restrained by fear from acting out the sentiments of their hearts; but the passing of the time revealed their true feelings. They wished **to silence the testimony** which the waiting ones felt compelled to bear, that the prophetic periods extended to 1844. With clearness the believers explained their mistake and gave the reasons why they expected their Lord in 1844. Their opposers could bring no arguments against the powerful reasons offered. Yet the **anger of the churches was kindled**; they were **determined not to listen to evidence**, and to **shut the testimony out of the**

**churches**, so the others could not hear it. Those who dared not withhold from others the light which God had given them, were **shut out of the churches**; but Jesus was with them, and they were joyful in the light of His countenance. They were prepared to receive the message of the second angel." *EW 237*

We are also instructed that the "figures" are as God wanted them! According to Webster's dictionary from that time period, the word "figures" means:

"A statue; an image; Representation in painting; the lines and colors which represent an animal, particularly a person; In arithmetic, a character denoting a number; etc."

In other words, the "figures" that was as God wanted them, not only includes the mathematical calculations and numbers, but also the **pictures** themselves!

This is very important to understand, because as you will see, the pictures have a story to tell!

**BABYLON**  
The King of Kings  
The Lord of Lords  
The Father of Lies  
The Son of Perdition  
The Antichrist  
The Beast  
The False Prophet  
The Deceiver  
The Destroyer  
The Defiler  
The Defiler of the Holy City  
The Defiler of the Holy Temple  
The Defiler of the Holy Church  
The Defiler of the Holy Scriptures  
The Defiler of the Holy Ghost  
The Defiler of the Holy Spirit  
The Defiler of the Holy Word  
The Defiler of the Holy Sacrament  
The Defiler of the Holy Eucharist  
The Defiler of the Holy Communion  
The Defiler of the Holy Mass  
The Defiler of the Holy Sacrifice  
The Defiler of the Holy Offering  
The Defiler of the Holy Prayer  
The Defiler of the Holy Praise  
The Defiler of the Holy Worship  
The Defiler of the Holy Reverence  
The Defiler of the Holy Honor  
The Defiler of the Holy Glory  
The Defiler of the Holy Majesty  
The Defiler of the Holy Power  
The Defiler of the Holy Authority  
The Defiler of the Holy Dominion  
The Defiler of the Holy Kingdom  
The Defiler of the Holy Empire  
The Defiler of the Holy State  
The Defiler of the Holy Nation  
The Defiler of the Holy People  
The Defiler of the Holy Church  
The Defiler of the Holy Body  
The Defiler of the Holy Blood  
The Defiler of the Holy Flesh  
The Defiler of the Holy Bones  
The Defiler of the Holy Marrow  
The Defiler of the Holy Nerves  
The Defiler of the Holy Sinews  
The Defiler of the Holy Muscles  
The Defiler of the Holy Tendons  
The Defiler of the Holy Ligaments  
The Defiler of the Holy Joints  
The Defiler of the Holy Bones  
The Defiler of the Holy Marrow  
The Defiler of the Holy Nerves  
The Defiler of the Holy Sinews  
The Defiler of the Holy Muscles  
The Defiler of the Holy Tendons  
The Defiler of the Holy Ligaments  
The Defiler of the Holy Joints

**1844**

**1845**

**1846**

**1847**

**1848**

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**1898**

**1899**

**1900**

**VISIONS OF DANIEL & JOHN**  
and their significations  
Published by G. NICOLS  
WARRENTON  
1851

**1851**

**1852**

**1853**

**1854**

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**1898**

**1899**

**1900**

# The 1850 Chart

## Quotes on the 1850 Chart

“On our return to Brother Nichol's, the Lord gave me a vision and showed me that the truth must be made plain upon tables, and it would cause many to decide for the truth by the third angel's message with the two former being made plain upon tables.”

*Manuscript Releases vol.5 p.203*

“I saw that **God was in the publishment of the chart by Brother Nichols**. I saw that there was a prophecy of this chart in the Bible, and if this chart is designed for God's people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much.”

*Manuscript Releases vol.13 p.359*

“The chart is being executed in Boston. God is in it. Bro. Nichols has the charge of it.”

*James White Manuscript Releases vol.15 p.213*

“THE NEW CHART, published by Bro. Otis Nichols in 1850, has been found to be a great help in examining the evidences of our position, and in teaching them to others.

**We esteem it a TREASURE**. It is valuable, because it beautifully illustrates the most sublime and important truths of Revelation, which are particularly applicable to the present time.”

*December 9, 1851, Advent Review & Sabbath Herald p.64*

Notice that we are told that “God was in the publishment of” the 1850 chart, and it is also linked with Habakkuk’s prophecy. In other words, this chart also has the same characteristics and the same endorsement as the 1843 chart!

Now on this chart, you have the same prophecies that are described on the 1843 chart, but you also have the added 3 angel’s messages of Rev. 14 and the Sanctuary doctrine. We also see that the mistake “in reckoning” the time periods, that caused the miscalculations on the 1843 chart, has been removed and the ending date now reads 1844.

4 9 0                      1 8 1 0

THE TWENTY-THREE HUNDRED DAYS.  
**B.C. 457**

7                      62                      1

THE SEVENTY WEEKS.

27                      3½                      +                      3½                      34

THE ONE WEEK.

THE TEN KINGDOMS.

**BABYLON.** **BABYLON.**

**MEDIA IN PERSIA.** **MEDIA IN PERSIA.**

**MEDIA IN PERSIA.** **MEDIA IN PERSIA.**

**GRECIA.** **GRECIA.**

**GRECIA.** **GRECIA.**

**PAGAN ROME.** **PAGAN ROME.**

**PAGAN ROME.** **PAGAN ROME.**

**PAPAL ROME.** **PAPAL ROME.**

**PAPACY.** **PAPACY.**

**PROTESTANTISM.** **PROTESTANTISM.**

**THE WOE TRUMPETS.** **WELL WOLI VOET**

**THE FIRST WOE.** **THE FIRST WOE.**

**THE SECOND WOE.** **THE SECOND WOE.**

**THE THIRD WOE.** **THE THIRD WOE.**

**1844.**

**MOST HOLY PLACE.** **MOST HOLY PLACE.**

**HOLY PLACE.** **HOLY PLACE.**

**THE FAITH OF JESUS.**

*pictorial illustration*  
 OF THE  
**VISIONS**  
 OF  
**DANIEL & JOHN.**  
 SEVENTH-DAY ADVENTIST PUBLISHING ASSOCIATION.  
 BATTLE CREEK, MICHIGAN.

# The 1863 Prophecy Chart

# THE LAW OF GOD.

**I**  
THOU SHALT HAVE NO OTHER GODS BEFORE ME.

**II**  
THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE, OR ANY LIKENESS OF ANY THING THAT IS IN HEAVEN ABOVE, OR THAT IS IN THE EARTH BENEATH, OR THAT IS IN THE WATER UNDER THE EARTH: THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM; FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME, AND SHOWING MERCY UNTO THOUSANDS OF THEM THAT LOVE ME, AND KEEP MY COMMANDMENTS.

**III**  
THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLESS THAT TAKETH HIS NAME IN VAIN.

**IV**  
REMEMBER THE SABBATH-DAY TO KEEP IT HOLY. SIX DAYS SHALT THOU LABOR, AND DO ALL THY WORK; BUT THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD: IN IT THOU SHALT NOT DO ANY WORK, THOU, NOR THY SON, NOR THY DAUGHTER, THY MAN-SERVANT, NOR THY MAID-SERVANT, NOR THY CATTLE, NOR THY STRANGER THAT IS WITHIN THY GATES; FOR IN SIX DAYS THE LORD MADE HEAVEN AND EARTH, THE SEA, AND ALL THAT IN THEM IS, AND RESTED THE SEVENTH DAY; WHEREFORE THE LORD BLESSED THE SABBATH-DAY AND HALLOWED IT.

**V**  
HONOR THY FATHER AND THY MOTHER, THAT THY DAYS MAY BE LONG UPON THE LAND WHICH THE LORD THY GOD GIVETH THEE.



**VI**  
THOU SHALT NOT KILL.

**VII**  
THOU SHALT NOT COMMIT ADULTERY.

**VIII**  
THOU SHALT NOT STEAL.



**IX**  
THOU SHALT NOT BEAR FALSE WITNESS AGAINST THY NEIGHBOR.

**X**  
THOU SHALT NOT COVET THY NEIGHBOR'S HOUSE, THOU SHALT NOT COVET THY NEIGHBOR'S WIFE, NOR HIS MAN-SERVANT, NOR HIS MAID-SERVANT, NOR HIS OX, NOR HIS ASS, NOR ANY THING THAT IS THY NEIGHBOR'S.

## The 1863 Law of God Chart

## Quotes on the 1863 Chart

“You can hang up the charts, and show them **the truth, as it is there illustrated**. You can teach them, if you have a mind thus to do, by explaining prophetic history, and tracing down prophecies, that the end of all things is at hand. You can impress them with the sacredness of the law of God, and show them its claims upon them.”

*Review & Herald, March 29, 1870*

“And we would say to those who are poor and want books: Send in your orders, with a statement of your condition as to this world's goods. We will send you a package of books containing four volumes of Spiritual Gifts, How to Live, Appeal to Youth, Appeal to Mothers, Sabbath Readings, and **the two large charts, with Key of Explanation.**”

*Publishing Ministry p.372*

“The General Conference, by a unanimous vote, requested the Association to publish a new Prophetic Chart and a Chart of the Ten Commandments.

If published, it is designed that they shall be better adapted to use before large congregations, than the ones which we now have. I should add, by the way that we have none of the old on hand to supply the present and future demands of the cause.”

*July 7, 1863 Advent Review & Sabbath Herald p.45*

“The prophetic chart will be **much improved in arrangement** from the one in use. The sanctuary and angels will be larger and bolder, so that **all the figures upon the chart can be seen equally plain**. From what we have already seen of the work, we judge that it will be a beautifully executed thing. The price of this chart, with a key or book of explanations, will be \$2.

The Law-of-God chart will be the same size of the prophetic chart, beautifully executed, with the tables of the testimony on the left hand of the short commandments, and the ark of the testimony on the right. The price of this chart will be \$1.50. These will be

becoming ornaments to the best room of any believing family, and will serve as a happy **introduction** to the subject of present truth to those who call on them.”  
*October 6, 1863 Advent Review & Sabbath Herald p.152*

Notice that while there is not a strong endorsement like “God is in these charts” – it is clear that Sister White not only circulated them, but she also said that the “truth” was “illustrated” on them. From this concept, we see that she approved of the 1863 charts.

This is important to understand, because there are some who are beginning to teach that the 1863 charts and the formation of the SDA “church structure” was done out of a rebellion against God – which as we will see, was not the case at all!

It is also important to realize that:

- #1. They were out of stock of the old charts
- #2. They needed prophecy charts that could be seen by large congregations (hence, just pictures without all the “fine print”)
- And #3. These charts were considered to only be “introductions” to present truth.

In other words, being an “introduction,” they were not intended (at least by those involved with making them) to be a complete revelation of every single truth we believe!

That being said, I truly believe that even though it was man that was making these charts, God was behind the scenes controlling what was placed on them and how it was placed.

Now I want to take a closer look at these charts so we can begin to learn what the story is that they are trying to teach us.

First, we need to understand the parallels between ancient Israel and modern “spiritual” Israel.

## **Parallels between Israel and the Seventh-day Adventist Church**

### ***1. Israel was called out of Egypt***

Hosea 11:1 "When Israel was a child, then I loved him, and called my son out of Egypt."

*The Millerite/Seventh-day Adventists were called out of the world*

"Seventh-day Adventists have been chosen by God as a peculiar people, separate from the world. The great Cleaver of truth has cut them out of the quarry of the world, and brought them in connection with himself. He has made them his representatives, and has given them the work of exalting his down-trodden law."

*1888 Materials p.1679*

### ***2. Both Israel and Adventists went through a disappointment.***

"The history of ancient Israel is a striking illustration of the past experience of the Adventist body. God led His people in the advent movement, even as He led the children of Israel from Egypt. In the great disappointment their faith was tested as was that of the Hebrews at the Red Sea."

*Great Controversy p.457*

### ***3. Both Israel and Adventists learned about the forgotten Seventh-day Sabbath***

Exodus 16:30 "So the people rested on the seventh day."

"Inquirer - When, then, do the people known as Seventh-day Adventists, date their origin?"

Adventist - In the following year, **1845**; for then were brought out the views on the subject of the sanctuary, which explained why the Lord did not come in 1844, as had been expected, and furnished additional evidence concerning our duty to turn to the observance of the seventh day as the Sabbath of the Lord."

*Uriah Smith, Seventh-Day Adventists & their Work p.2*

“In the autumn of **1846** we began to observe the Bible Sabbath, and to teach and defend it. My attention was first called to the Sabbath while I was on a visit to New Bedford, Massachusetts, earlier in the same year.”

*Testimonies for the Church vol.1 p.75*

**4.** *At Mount Sinai, Israel is given the Law of God, the Statutes and Judgments (explanations of the Law that were written in a book), the Health laws, and the Sanctuary structure.*

*At this point, they were denominated as a people.*

Exodus 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, **two tables of testimony, tables of stone, written with the finger of God.**

Exodus 24:4 And **Moses wrote all the words of the LORD...**

Exodus 25:8 And let them make me **a sanctuary**; that I may dwell among them.

**Health laws** are listed in Leviticus

"And all the people answered together, and said, All that the Lord hath spoken we will do. And Moses returned the words of the people unto the Lord."

Thus the **children of Israel were denominated** as a special people. By a most solemn covenant they were pledged to be true to God."

*Fundamentals of Christian Education p.506*

*In 1863, the Adventists were given the Law of God chart, the prophecy chart with the book (key) of explanations, the health message, and the church (Sanctuary) structure.*

*At this point we became a denominated people.*

*A perfect parallel of Israel at mount Sinai.*

“Shortly after the **organization** of the general conference of Seventh-day Adventists in **May, 1863**, at a time when the church numbered 3,500 members, Ellen g. White received **a vision** calling the attention of Adventists to the importance of good **health** and the close relationship

between physical well-being and spiritual experience. The light given touched a number of important phases of living, including diet, value of fresh air, the use of water, healthful attire, exercise, rest, et cetera. Prominent in this important revelation of June 6, 1863, was light concerning the **harmful effects of the poisonous drugs** that physicians so freely prescribed."  
*Selected Messages vol.2 p.276*

"We are Seventh-day Adventists. This is a fitting name, for we keep the seventh-day Sabbath, and look for the second advent of our Lord in the clouds of heaven, with power and great glory. Even with respect to the name indicating some of the peculiar points of faith distinguishing us from other Christians, **we are denominational**. In keeping the Sabbath that God declares should be kept holy as a sign between Himself and His people, we show to the world that we are His peculiar, chosen people--a people whom **He has denominated**." *Manuscript Releases vol.19 p.40*

It is important for us to understand these parallels because some are teaching that Seventh-day Adventists never believed in the 2520 prophecy.

But the Millerites were called Adventists all through the Millerite movement. It was the name that explained their belief in the soon coming of Jesus - the second Advent!

*"Washington, New Hampshire...In This Village Was Established the First Seventh-day Adventist Church, in 1844." Heavenly Visions, J.N. Loughborough, p.104*

By 1845, several key leaders of that movement had begun to keep the Seventh-day Sabbath - which would make them Seventh-day Adventists! Sister White and her husband James, both Adventists began keeping the Seventh-day Sabbath in 1846.

James White was still promoting the 2520 in the Review in the mid 1850's and then in 1875 he published a book on William Miller in which he also promoted the 2520.

So this claim that the Seventh-day Adventists never believed in the 2520 is not based on fact, it is a fraud!

Others would have us believe that the organization of the Seventh-day Adventist church “structure” in 1863 was an act of rebellion against God.

But if we look at the parallels between Sinai and 1863, we learn some valuable lessons that also expose that claim as a fraud too.

At Sinai, Israel grew tired of waiting for Moses, and they fell into rebellion – by worshipping the golden calf.

In the dozen or so years leading up to 1863, Adventists had grown tired of waiting and had fallen into a Laodicean condition.

But just because the people were in a Laodicean condition, that does not make the organization of the SDA church an act of rebellion any more than Israel worshiping an idol made the sanctuary structure, given by God, an act of rebellion. In fact, we have record that it was quite the opposite.

“As our numbers increased, it was evident that without some form of organization, there would be great confusion, and the work would not be carried forward successfully...organization was indispensable. Yet there was strong feeling against it among our people. The First-day **Adventists were opposed to organization**, and most of the Seventh-day Adventists entertained the same ideas. We sought the Lord with earnest prayer that we might understand his will, and **light was given by his Spirit**, that there must be order and thorough discipline in the church, **that organization was essential**. System and order are manifest in all the works of God throughout the universe. Order is the law of heaven, and it should be the law of God's people on the earth.”

*General Conference Daily Bulletin, January 29, 1893*

"Let none entertain the thought, however, that we can dispense with organization. It has cost us much study, and many prayers for wisdom that we know **God has answered, to erect this structure**. It has been **built up by his direction**, through much sacrifice and conflict.

Let none of our brethren be **so deceived** as to attempt to tear it down, for you will thus bring in a condition of things that you do not dream of."

*General Conference Daily Bulletin, January 29, 1893*

"At Sinai the arrangements for **organization** were **completed**. The order so strikingly displayed in all the works of God was manifest in the Hebrew economy. **God was the center of authority and government.**"

*Education p.37*

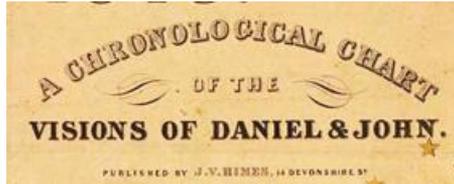
We see that Israel was in rebellion in worshipping the golden calf, but that their rebellion was not connected to the Sanctuary "structure". We also see that the organization of Israel was ordained and ordered by God, and that He was the center of it!

We also see that same concept portrayed in 1863, that God ordered the organization and that He was the center of it - and that most of our people were opposed to it!

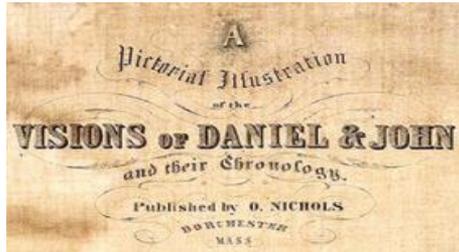
With that concept of understanding the true position of our church in 1863, I would now like to move on to the charts themselves.

I was always taught that when you see something that is out of the ordinary – Ask “Why?”

If you compare the 3 prophecy charts – you will notice right away that there are differences. The question to ask is, “Why?” What could God be trying to get us to understand by the differences portrayed in the different charts?



The 1843 chart



The 1850 chart



The 1863 chart

Notice the use of the words “Chronological” and “Pictorial”.

The word “Chronological” means “The science of time; the method of measuring, or computing time” – The charts are like clocks that are revealing things in pictures. You will also notice that these charts are (at least on the surface) progressively getting more simplified in their

design while the story they are telling is getting more “in depth!”

The **1843** chart is a “Chronological” chart, the **1850** chart is both a “Chronological” chart and a “Pictorial” chart, and the **1863** chart is only a “Pictorial” chart!

There are several reasons for this that I have found.

One reason is that, while our society has become more advanced in technological know-how, when it comes to prophecy and Bible truth, as a general rule, we seem to be more ignorant than our pioneers were.

Therefore, God has to simplify things in order for us to be able to understand it.

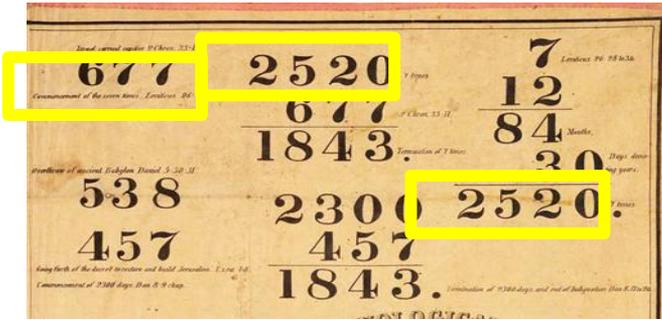
Another reason is that Jesus said,

“Verily I say unto you, Except ye be converted, and  
**become as little children**, ye shall not enter into the  
kingdom of heaven.” Matthew 18:3

The first 2 charts are covered with words and fine print, which anyone knows, a child cannot understand – but all little children can begin to grasp the meaning of pictures!

Our society today, has moved so much into the historical-critical/grammatical “Higher Criticism” and scholarly training mentality – that we have lost that child-like trust in the Word of God. Without that child-like faith in the Word of God, the Bible says, we will not enter the kingdom of heaven!

*The charts (all 4) are pictures designed to try to bring us  
**back to the faith that we have fallen from!***



The 1843 chart



The 1850 chart



The 1863 chart

It is important to realize that the 2520 involves a lot more than just a prophetic number!

In the 43 chart, (whose figures were as God wanted them,) there are two very large and distinct references to the 2520, with a third reference that is slightly smaller and is the 677 BC beginning date for the central timeline.

In the 50 chart, that also had His stamp of approval, there are three references to the 2520 and they are all approximately the same size, with 2 mathematical calculations in the lower RH corner and the 677 BC beginning date for the central timeline.

In the 63 chart there is one reference (at least on the surface) to the 7 times. And this 7 times has changed meaning.

You will notice that the 2520 shown on the 43 and 50 charts is the 7 times "**curse**", divided into two periods that are 3.5 (1260), and it is given against the people for their continued rebellion against God.

However, on the 63 chart, the 7 times is shown as the one week (7 years - divided into two 3.5 periods) that Christ confirmed the covenant. Here on the 63 chart, we have a "prophecy parallel" showing that Christ was "being made" the **curse** for us!

### Galatians 3:13

"Christ hath redeemed us from the curse of the law, **being made a curse for us**: for it is written, Cursed is every one that hangeth on a tree:"

"When man rebelled, Christ became his surety and substitute. He undertook the combat with the powers of darkness; and when through death he destroyed him that had the power of death, the highest honors were bestowed upon him. He ascended up on high, he led captivity captive, and sat down at the right hand of God; - the very Jesus who had borne **the curse** of sin for us."

*BEcho, January 15, 1889*

Notice what James White says about the 2520:

"We **date the 'seven times,' or 2520 years**, from the captivity of Manasseh, which is, with great unanimity, placed by chronologers **B. C. 677. This date is the only one we have ever reckoned from**, for the commencement of this period; and subtracting B. C. 677 from 2520 years there remained A. D. 1843. We, however, did not observe, that as it would require **677** full years B. C. and 1843 full years A. D. to complete 2520 years, that it would also oblige us to extend this period as far into **A.**

**D. 1844**, as it might have commenced after the beginning of **B. C. 677.**"

*Advent Review and Sabbath Herald July 9, 1851*

Now notice what Uriah Smith states, confirming that date, in the key of explanations for the **1863 chart** on page 7:

"The Kingdom of Babylon, proper, or as we read of it in scripture, dates from B.C. 747; but yet it dates in prophecy from B.C. 677. The reason of this is, because **kingdoms are not recognized in the prophetic record, as existing, until they become connected with the people of God**. Hence in prophecy, kingdoms must date from that **point of time** at which they began to act a part in the prophetic drama. Babylon first became connected with the people of God by taking Manasseh, king of Judah, captive, **B.C. 677**.

2 Chron. xxxii. The date of Babylon, therefore, as represented by the head of gold, is **B.C. 677.**"

As you can see, the 2520 prophecy, though it is not always named by the specific name "7 times" or "2520," is clearly revealed on ALL 3 charts!

On the 43 & 50 charts as a "literal time prophecy" and on the 63 chart as a "prophecy parallel".

I also find it interesting that on page 45 of the key for the 1863 chart he says:

**"Seven distinct times** are we brought down in these lines of prophecy to the end of all things; and in each instance we are shown to be on the very verge of the opening of the new dispensation, on the threshold of eternity."

You will notice that there are 7 lines of prophecy (the history of the world **7 times**) portrayed on the 1863 chart. God likes to work in 7's!

Now just in that one lesson, taught by comparing the 3 charts, we have evidence that **both mindsets, (that the 43 & 50 charts are full of error, or that the 63 chart is an act of rebellion)** are not correct! But that is only one of the evidences - there are many more!



The 1850 chart



The 1863 chart

Now you will notice immediately that there is a distinct difference here. While the pictures of the beasts appear to be the same pictures, they have been turned around facing the opposite direction.

In other words, this is revealing that there is going to be a “turning point.” But this “turning point” is shown in relation to the beasts.

In the Bible, beasts represent kingdoms or nations.

Daniel 7:17

“These great beasts, which are four, are four kings, which shall arise out of the earth.”

Daniel 7:23

“Thus he said, The fourth beast shall be the fourth kingdom upon earth,…”

So now we know that there is going to be a turning point involving the nations.

Now we know from Daniel that the beasts parallel the image - both are representing the kingdoms or nations that have ruled the earth. So it would stand to reason that whatever the image represents, the beasts also represent.

“While representing the kingdoms of this earth, the image that was revealed to Nebuchadnezzar **also fitly represented deterioration of religion.**”

*Review & Herald, February 6, 1900*

So in these charts is a representation of a “turning point” in the nations, and the church (religion)!

“There are periods which are **turning points** in the history of **nations** and of the **church**. In the providence of God, when these different crises arrive, the light for that time is given. If it is received, there is spiritual progress; if it is rejected, spiritual declension and shipwreck follow.”

*Bible Echo, August 26, 1895*

If you do a study through the Bible and the Spirit of Prophecy on the topic of “turning point”, you will begin to understand what this is talking about! We are told that when Peter had denied Christ and Christ looked at him, that was the “turning point” in Peter’s life. A turning point signifies, among other things, a change in our mindset, a paradigm shift so to speak!

A “turning point” can be either for the better or for the worse, depending on the context.

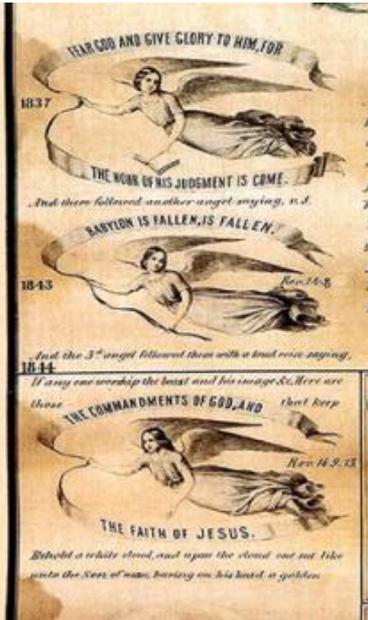
**Ezekiel 33:11**

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked **turn** from his way and live: **turn ye, turn ye from your evil ways**; for why will ye die, O house of Israel?

We believe that the first and second angel’s messages are illustrated on the 1843 chart (With God’s endorsement).

“The first and second messages were given in 1843 and 1844...”

*Counsels to Writers p.26*



The 1850 Chart



The 1863 Chart

We also see that the 1850 chart has the added third angel's message (Also endorsed by God). But notice that even though the 50 chart has the 3<sup>rd</sup> angel, it is separated from the others by a line.

But if you look on the 63 chart, all 3 angels are combined as one (there is no line separating them)!

“The **three angels' messages are to be combined**, giving their threefold light to the world. In the Revelation, John says, “I saw **another angel** come down from heaven, having great power; and the earth was lightened with his glory.”... This represents the giving of the last and threefold message of warning to the world.

**Revelation 18** points to the time when, as the result of rejecting the threefold warning of Revelation 14:6-12, the church will have fully reached the condition foretold by the second angel, and the people of God still in Babylon will be called upon to separate from her communion. This message is the last that will ever be given to the world; and it will accomplish its work.” *Maranatha p.173*

In other words, the 63 chart is showing the 4<sup>th</sup> angel's message of Revelation 18! It is the **combination** of all 3 angel's messages (with the line removed!)  
And what does this 4<sup>th</sup> angel's message entail?

"Then I saw another mighty angel commissioned to descend to the earth, to **unite his voice with the third angel**, and **give power and force to his message**. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory...The message of the fall of Babylon, as given by the **second angel, is repeated**, with the **additional mention of the corruptions** which have been entering the churches since 1844. The work of this angel comes in at the right time to join in the last great work of the third angel's message as it swells to a loud cry...This message seemed to be **an addition to the third message, joining it** as the midnight cry joined the second angel's message in 1844." *Early Writings p.277*

"Several have written to me, inquiring if the message of **justification by faith** is the third angel's message, and I have answered, "It is the third angel's message in verity."  
*Review & Herald, April 1, 1890*

"Again and again I have been instructed that the **medical missionary work** is to bear the same relation to the work of the third angel's message that the arm and hand bear to the body." *Christian Service p.134*

"The **medical missionary work** is as the right arm of the **third angel's message**..." *Counsels on Health p.331*

"The truth for this time embraces the whole gospel. Rightly presented, it will work in man the very changes that will make evident the power of God's grace upon the heart. It will do a complete work and develop a complete man. Then **let no line be drawn between** the genuine medical missionary work and the gospel ministry. Let these two blend in giving the invitation, "Come, for all things are now ready." Let them be joined in an

inseparable union, even as the arm is joined to the body.”  
*Counsels on Health p.516*

So what connection does the Medical Missionary Work have with the 3<sup>rd</sup> Angel’s message?

“In perfect and complete unity with the gospel ministry the work of **health reform** will reveal its **God-given power**. Under the influence of the gospel great reforms will be made by **medical missionary work**.”  
*Medical Ministry 259*

And speaking of the 4<sup>th</sup> Angel’s message of Revelation 18 she says:

“Take each verse of this chapter, and read it carefully, **especially the last two:...**”  
*Manuscript Releases vol.16 p.270*

The last two verses of Rev. 18 are the ones that point out “Pharmakeia” as the “sorcery” of Babylon that has deceived “ALL” nations! The word “pharmakeia” literally means “medication (“pharmacy”), that is, (by extension) magic (literal or figurative): - sorcery, witchcraft.” It is derived from the word “pharmakeus”

Which literally means “(a *drug*, that is, spell giving *potion*); a *druggist* (“pharmacist”) or *poisoner*, that is, (by extension) a *magician*: - sorcerer.”

“Pharmakeia” is anything that “medicates” the mind (for example Pharmaceuticals, TV & Movie entertainment, etc.)

If you study out this topic, you will find that the “true medical missionary work” is not only about exposing the evils and dangers of the modern medical system of drugs and poisoning sorcery (Pharmakeia), but it is also about teaching people about natural remedies and how to treat themselves with herbs and natural methods instead of going to the medical establishment for help.

This is the medical missionary’s work and it is what “gives the POWER” to the 3<sup>rd</sup> Angel’s message of Righteousness by Faith!

“The **true method** for healing the sick is to tell them of the **herbs** that grow for the benefit of man. Scientists have attached large names to these simplest preparations, but **true education will lead us to teach the sick that they need not call in a doctor any more than they would call in a lawyer.** They can themselves administer the simple herbs if necessary.” *PH144 p.13*

“**That which we lack in faith we make up by the use of drugs.** Let us give up the drugs, believing that Jesus does not desire us to be sick, and that if we live according to the principles of health reform, He will keep us well.”  
*Manuscript Releases vol.19 p.51*

“To practice the use of **drug medication** does **not harmonize with faith.** Appealing to worldly physicians is dishonoring to God. Those who come to God **in faith** must co-operate with Him in accepting and using **His heaven-sent remedies,--water, sunlight, and plenty of air.**” *PC 48*

“What would have become of the wounded Israelites had they all refused the **only remedy provided for them,**-- had they said, **We will try other means; we shall try the skill of our physicians;** there is wisdom enough among us to heal the disease?--Had they done this, **they would all have perished.** So those who today slight the remedy God has provided for sin, who refuse to accept Christ as a personal Saviour, will perish in their sins.”  
*Signs of the Times, April 18, 1900*

“Those who make a practice of **taking drugs, sin** against their intelligence and **endanger their whole after life.**”  
*PH144 10*

This is vitally important for us to understand because this issue of “Pharmakeia” is to play a vitally important role in whether we will pass the Sabbath/Sunday test!

“The word of God in His law is binding upon every intelligent mind. The truth for this time, the third angel's message, is to be proclaimed with a loud voice, meaning with increasing power, as we approach the great final test. **This test must come to the churches in connection with the true medical missionary work**, a work that has the Great Physician to dictate and preside **in all it comprehends**. Under the great Head we are to present God's word requiring obedience to the **system of Bible truth**, which is a system of authority and power, convicting and converting the conscience. The demand of the Word to obedience is a life-and-death question.”  
*Manuscript Releases vol.10 p.314*

So far we have seen that by comparing the 43, 50, and 63 charts, that there is to be a turning point in the history of the nations and the church.

This turning point, this paradigm shift, is revealed in connection with Christ becoming the curse for us - so there is a removing of the curse from the people. In other words, it seems to be revealing something about people turning away from sin!

This is also in connection with the message of Justification by Faith (with the picture of the 3<sup>rd</sup> angel on the chart even pointing to the word “Faith”) and the medical missionary work of exposing the error of drugs and teaching God’s method of natural remedies!

And we learned all of that, just by comparing the pictures on the charts!

I have heard some claim that the 63 chart doesn’t “*speak*” in fulfillment of Habakkuk’s prophecy because it doesn’t have all the words on it - but I respectfully disagree with that conclusion.

Truly “*A Picture is Worth a Thousand Words!*”

Now look back at the Image on the charts.

Remember that Sister White states that the image also represents a “deterioration of religion!”

Gold/Head  
 Silver/Breast &  
 Brass/Belly &  
 Iron/Legs  
 Iron & Clay/Feet &



“The **medical missionary work** has never been presented to me in any other way than as bearing the same relation to the work as a whole as the **arm** does to the body. The **gospel ministry** is an organization for the proclamation of the truth and the carrying forward of the work for sick and well. This is **the body**, the **medical missionary work is the arm**, and **Christ is the head** over all. Thus the matter has been presented to me.”

*Medical Ministry p.237*

“The **medical missionary work** is as the **right arm** of the **third angel's message** which must be proclaimed to a fallen world...” *Counsels on Health p.331*

Ephesians 4:13-15

Till we all come in the **unity** of the faith, and of the **knowledge** of the Son of God, unto a perfect man, unto the measure of the **stature** of the fulness of Christ:...But speaking the truth in love, may **grow up** into him in all things, which is **the head, even Christ:**”

Notice that as you move down this image timeline, things deteriorate. You start with “One Unit” – the head (which is Christ – the Lion of the Tribe of Judah).

Then you have the shoulders, which are part of the body (representing both the Church & the Gospel) - and they are still "One Unit". But as you go on down the image, the arms become separate from the body - now the "One Unit" has fractured into 3 parts (The medical missionary work "arm" has become a separate division from the gospel "body.")

Interesting that at this level in the image you have not only the "unchangeable" Bear of Media & Persia, but also the "heart" and "vital organs" of the "image"! However, even though separated, all 3 parts are still silver and are still working together (for the most part.)

But then you come to where the image turns to brass. Grecia takes over; the "Higher Criticism" of Greek philosophy is incorporated into the Gospel - and this brings to an end the true medical missionary work "arms" (establishing in its place, a separate medical system that is more like the world) and has the "gospel" as "one unit" again - although now it is missing its vital power.

This, in turn, gives birth to 2 divisions (2 legs) of the gospel, Law & Love, Legalism & Liberalism, Conservatives & Liberals.

Interestingly enough, this is portrayed by the "iron" intolerance of Pagan traditions & Roman Catholic principles.

And finally, this image ends with both divisions of the gospel, disintegrating into "iron & clay" - countless divisions that will not cleave to one another.

Now in order for Christ - the Medical Missionary - to prepare His people to be ready to go to heaven, He has to lead us **back up this image, in reverse order**, and we have to, in this order, reject Papal principles, Pagan traditions, and Greek "historical-critical/grammatical" philosophy. We must also recombine the Law and Love of the gospel into one unit and re-establish the true medical missionary work - finally ending with the reunion of the medical missionary work with the gospel (shoulders). This also takes place in the metal "silver" which is used in the

Bible to represent God's Word, the Bible itself – showing that instead of basing their doctrines on the “brass” of Greek philosophy, they are now basing their doctrines on the pure “silver” Word of God!

This is the work of those who will “*grow up*” into the full stature of our Lord and Saviour, Jesus Christ – the Head!”

It is also interesting that in Nebuchadnezzar's dream, the image representing the kingdoms of this world was destroyed by a mystic stone that was cut out without hands that hit during the time of the numerous fractions of the iron & clay, and then grew to fill the whole earth.

Daniel 2:44

And in the days of these kings shall the **God of heaven set up a kingdom**, which shall never be destroyed:

"God has given our sanitariums an opportunity to set in operation a work that would be as a stone instinct with life, **growing** as it is moved by an invisible hand.

Let **this mystic stone be set in operation.**

If ever a place needed **medical missionary work**, it is the Southern field."

*General Conference Daily Bulletin, April 14, 1903*

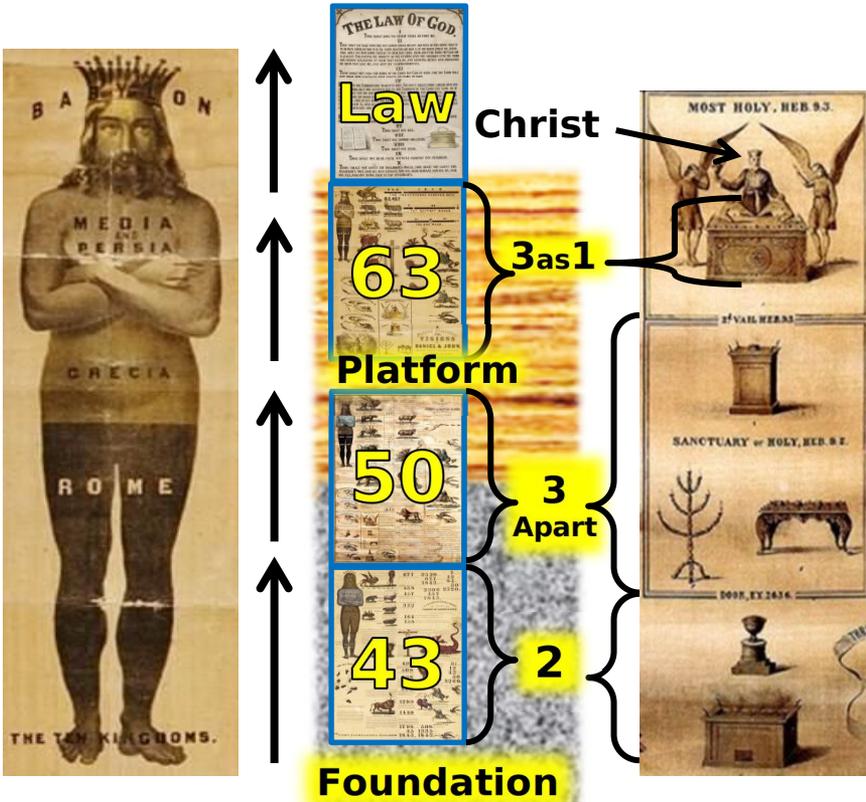
"Following His example, in our **medical missionary work** we shall reveal to the world that our credentials are from above, that as representatives of the kingdom of heaven we are **fulfilling** the words of the Lord's prayer, "**Thy kingdom come.**" *Manuscript Releases vol.18 p.107*

"In His interview with Nicodemus, an influential member of the Sanhedrin, Christ struck down deep to foundation principles. He said, "Except a man be born again, he cannot see **the kingdom of God.**" The new birth is the beginning of a new life, a new shining forth of light because of a change in the character. The old life of selfishness has died, and the Christ-life is revealed. This is the first preparation essential for men and women who desire to be laborers together with God in **medical missionary work.**"

*Manuscript Releases vol.17 p.359*

This image portrays the medical missionary work as the final message, that mystic stone, which brings in the close of earth's history, destroying the deteriorated forms of religion and reuniting the medical missionary work with the gospel. The Medical Missionary Work is the power that is added to the 3 angel's messages, that lightens the earth with God's glory!

Remember that the charts are given to bring us back to where we have fallen from.



“The warning has come: Nothing is to be allowed to come in that will disturb the **foundation** of the faith **upon which** we have been building **ever since** the message came in **1842, 1843, and 1844.**”

Review & Herald, April 14, 1903

"I saw a company who stood well guarded and firm, giving no countenance to those who would **unsettle the established faith of the body**. God looked upon them with approbation. I was shown three steps-- the first, second, and third angels' messages. Said my accompanying angel, "Woe to him who shall move a block or stir a pin of these messages. The **true understanding of these messages is of vital importance**. The destiny of souls hangs upon the manner in which they are received." I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon **a solid, immovable platform**. I saw individuals approach **the platform** and examine **the foundation**. Some with rejoicing immediately stepped upon it. Others commenced to **find fault with the foundation**. They wished improvements made, and then the platform would be more perfect, and the people much happier. **Some** stepped off **the platform** to examine it and declared **it** to be laid wrong. But I saw that nearly all stood firm upon the platform and exhorted those who had stepped off to cease their complaints; for God was the Master Builder, and they were fighting against Him. They recounted the wonderful work of God, which had led them to the firm platform, and in union raised their eyes to heaven and with a loud voice glorified God. This affected some of those who had complained and left the platform, and they with humble look again stepped upon it."

*Early Writings p.258*

I was shown a **platform**, braced by **solid timbers [foundation]**--the truths of the Word of God. Someone high in responsibility in the medical work was directing this man and that man to loosen **the timbers [foundation] supporting this platform**. Then I heard a voice saying, "Where are the watchmen that ought to be standing on the walls of Zion? Are they asleep? This **foundation** was built by the Master Worker, and will

stand storm and tempest. Will they permit this man to present doctrines **that deny the past experience of the people of God**? The time has come to take decided action." The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years **[1853-1903]** would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. **Nothing would be allowed to stand in the way of the new movement.** The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their **foundation** would be built on the sand, and storm and tempest would sweep away the **structure.**"

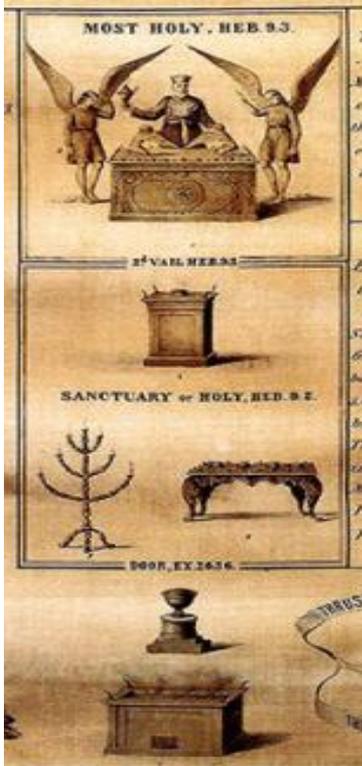
*Selected Messages vol.1 p.204*

"God is leading a people out from the world upon the exalted **platform** of eternal truth, the **commandments of God** and the **faith of Jesus.**" *Testimonies vol.3 p.446*

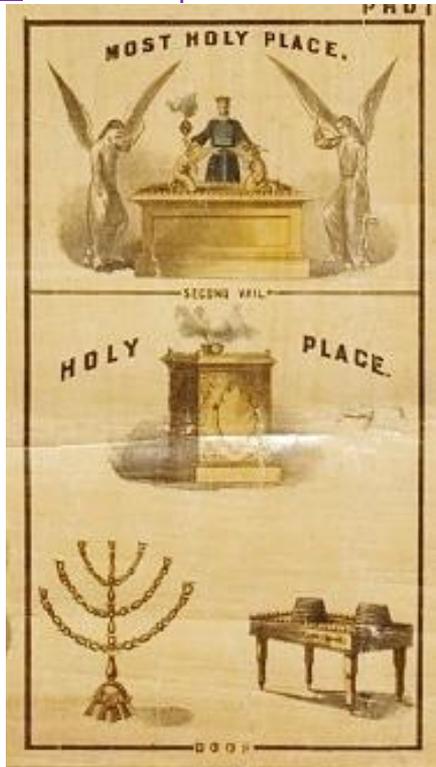
"If we should allow the people as much time as we have required to come up to the present advanced state in reform, we would be very patient with them, and allow them to advance step by step, as we have done, until their feet are firmly established upon the **health reform platform.**" *Counsels on Diet & Foods p.468*

"If the **medical missionary workers will unite on the platform of truth** with those who are carrying

responsibilities in the cause of God, they will be gladly welcomed. But on no other platform than that which the Lord has laid can we unite with them. Never could we combine on any other basis. **The foundation has been laid** and all who will take their stand upon this platform, uniting wholeheartedly with the Lord's people, will be made welcome with rejoicing. But **we cannot unite with those who choose to take their stand upon another foundation.**" MR760 p.5



The 1850 Chart



The 1863 Chart

Now by comparing the sanctuary on the different charts, we see some intriguing differences.

Notice that on the 50 chart, there is no incense being burned on the Altar of Incense, but on the 63 chart there is a cloud of incense shown rising from the censer.

### Revelation 8:3-4

And another angel came and stood at the altar, having a golden censer; and there was given unto him much **incense**, that he should offer it with **the prayers** of all saints upon the golden altar which was before the throne. And the **smoke of the incense**, which came with **the prayers of the saints**, ascended up before God out of the angel's hand.

So the charts are showing that this turning point and the 4<sup>th</sup> Angel (combination of all three angels), comes in connection with the saints praying to Jesus in the Most Holy Place.

You will also notice that there is something missing in the 63 chart that is shown in the 50 chart. The courtyard (Altar of Burnt offering & Laver) are missing in the 63 chart.

Like I said before, when you see something out of the ordinary - Ask Why!

Why does God have the sanctuary, with the Ark of the covenant and "Mercy" seat, portrayed on the 63 chart but not the Altar of Sacrifice?

"True sympathy between man and his fellow men is to be the sign distinguishing those who love and fear God from those who are unmindful of His law. How great the sympathy that Christ expressed in coming to this world to give His life a sacrifice for a dying world! His religion led to the doing of genuine **medical missionary work**. He was a healing power. "**I will have mercy, and not sacrifice**," He said. This is the test that the great Author of truth used to distinguish between true religion and false. God wants His medical missionaries to act with the tenderness and compassion that Christ would show were He in our world." Medical Ministry, p. 251.

"May the Lord increase our faith, and help us to see that he desires us all to become acquainted with his **ministry of healing** and with the **mercy seat**."

Review & Herald, December 17, 1914

So in connection with this turning point in the mindset of the people, the 4<sup>th</sup> angel's message, the revival of the medical missionary work, there is also shown that God's people will be showing mercy to others instead of just sacrifice!

In other words, a faith based religion rather than a works based religion.

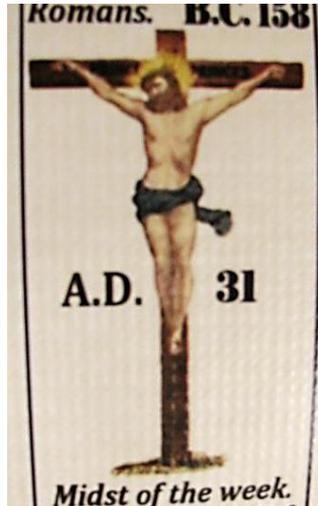


Notice that there are four charts.

The number 4 is used throughout the Bible to point to Christ. (ex. 4<sup>th</sup> Commandment, 4 gospels, 4<sup>th</sup> Man in the furnace, 4<sup>th</sup> Angel, 4 "Landmarks of Adventism," etc.)



The 1843 Chart



The 1850 Chart



The 1863 Chart

Notice that Christ is hanging on the cross on both the earlier charts, but on the 63 chart, He is not there. This is a very interesting concept.

I have heard some say that, “Well, see, Christ has been taken out of the 63 chart, so it has to be a bad chart.”

But as we have already seen, Christ is all through the 63 chart. So what is the significance with Him being removed from the cross?

Well, the obvious answer is that He is no longer on Calvary, but now He is in the Most Holy Place! This is very true! But there is even more to it than that!

Remember, this chart is showing a connection between a turning point, the 4<sup>th</sup> Angel, prayers of the saints, and the medical missionary work.

What does the cross represent?

Of course, Christians will always answer “Christ”.

But the cross was around millennia before Christ!

If you trace its roots back, you will find that the cross was the Babylonian symbol for sun worship. It represented Lucifer the light bearer, the sun god - if you look at any bright light with your eyes partially closed, it forms the shape of the cross. The pagan deities placed on a cross were worshipped in pagan idolatry - long before Christ lived on this earth.

Lucifer had put his counterfeit in place because he knew what he was going to do with the Saviour when He would come. Crucifixion on a pagan symbol for the sun god – was the highest form of insult that Satan could heap on Christ!

Tammuz, the counterfeit savior, has many names, depending on the language and culture you are in. One of his names was Aesculapius. Aesculapius was also known as the serpent god, the great physician, and the savior. He carried a rod which had a serpent coiled around it. It was believed that he would heal people through their dreams, so it became a common practice for the sick to go sleep in his temple. Here we find the origin of what we now call “hospitals” and the Babylonian origin of the modern medical symbols of the rod with the snake. (Although the “Rod” with a “Snake” coiled around it, really finds its origin at the Tree of Knowledge of Good and Evil, in Eden!)



Aesculapius

(Notice the serpent on the pole is at his “Right Hand” – Hmmm!)



Hagalaz Rune with Rod of Aesculapius



The Caduceus



Mercury or Hermes

If you look at the caduceus, you will notice that it is in the shape of the cross, with the wings forming the cross member. You will also notice that the god Mercury or Hermes (Where we get the word Hermeneutics), the representative of the Greek philosophy of “Higher Criticism”, also carried this symbol. I think it is interesting that he is also carrying it in his “*Right Hand.*” He was called the “messenger of the gods” and the “interpreter” – it was his job to interpret between the gods and mankind.

The modern medical system of “Pharmakeia” is nothing but a Satanic counterfeit of the medical missionary work and a medical form of “Higher Criticism.”

"To educate the human family that **the doctor alone knows** all the ills of infants and persons of every age is **false teaching**, and the sooner we as a people stand on the principles of health reform, the greater will be the blessing that will come to those who would do **true medical work**. There is a work to be done in treating the sick with water and teaching them to make the most of the sunshine and physical exercise. Thus in simple language, we may teach the people how to preserve health, how to avoid sickness. This is the work our sanitariums are called upon to do. **This is true science.**" *PH144 13*

1 Timothy 6:20-21

O Timothy, keep that which is committed to thy trust, **avoiding** profane and vain babblings, and **oppositions of science falsely so called**: Which some professing have erred concerning the faith. Grace be with thee. Amen. *The first to Timothy was written from **Laodicea**, which is the chiefest city of Phrygia Pacatiana.*

These facts have all been well documented by numerous sources, and I encourage you to study them out for yourself.

Any kind of pharmaceutical, any poisonous drugs, any kind of sorcery, all fall under the word “Pharmakeia” and are all descended from the Tree of Knowledge sorcery that Satan used to bring about the fall of man!

*“Satan's Counterfeit of the Tree of Life.--From beginning to end, the crime of **tobacco using**, of **opium** and **drug medication**, has **its origin in perverted knowledge**. It is through plucking and eating of poisonous fruit, through the intricacies of names that the common people do not understand, that thousands and ten thousands of lives are lost. This great knowledge, supposed by men to be so wonderful, God did not mean that man should have. They are using **the poisonous productions that Satan***

**himself has planted to take the place of the tree of life, whose leaves are for the healing of the nations.**

Men are dealing in **liquors** and **narcotics** that are destroying the human family.--Manuscript 119, 1898.

*Temperance p.75*

So here on the 63 chart, we have another aspect revealed that in connection with the turning point, the prayers, the 4<sup>th</sup> angel, and the medical missionary work - there is an "exposing" of the "cross" (the symbol for Tammuz) and Christ, the Medical Missionary, is no longer being crucified or sacrificed to that Babylonian "system"!

You will also notice that in the 50 chart - the "little horn" is drawn connected and reaching down toward the bottom of the chart. But on the 63 chart, the "little horn" is now no longer connected and it is much shorter.

So the 63 chart is showing that, connected to the revival of the medical missionary work, is the exposure of the Babylonian system of sun worship and its Pharmakeia system of drugs and poisoning - and this is also what causes the power of the little horn to be broken!

This is very interesting when you realize that God has His city, the New Jerusalem, which sits on the River of Life - and Satan has his counterfeit, Babylon, that sits on the river Euphrates (which means "the Great River" [broad way]) which has two sources - the Frat or Kara-su ("the black river"), and the Muradchai ("the river of desire").

In order for Cyrus (a type of Christ, the Medical Missionary) to defeat Babylon, he had to dry up the Euphrates river (the people Rev. 17:15), which he did by "diverting" them to another place.

Babylon's system of Pharmakeia gets its power and support from the people who are dependent on it and are supplying it. In order for Christ to return, the people have to have a "turning point" and be diverted from supporting the different forms of Satan's Babylonian Pharmakeia.

From Pharmaceuticals to Herbs; From modern medical practices to natural remedies; From Hollywood to Hiking/Exercising in Nature; From Novels to Bible Study.



**Colorized version of Picture from a 1898  
Yearbook**

I have only covered a few points that these charts teach by comparing the pictures together. There are many more! If I went into much detail, and included all the texts and quotes involved, this little booklet would become a library! I encourage the reader to study these Biblical facts, prophecies, charts, and references for yourself, and see what else you can learn from your own further study.

God Bless you as you study His Word!

*“Often we have been told that our cities are to hear the message, but how slow we are to heed the instruction. I saw One standing on a high platform with arms extended.*

*He turned and pointed in every direction, saying, “**A world perishing in ignorance of God's holy law, and Seventh-day Adventists are asleep.**” The Lord is pleading for laborers, for there is a great work to be done. There are conversions to be made that will add to the*

*church such as shall be saved. Men and women in the highways and byways are to be reached. . .*

*We are **far behind** in following the light God has given regarding the working of our large cities. **The time is coming when laws will be framed that will close doors now open to the message.**" Evangelism p.32*

### **Works used in Research:**

The KJV Bible

The Writings of the Spirit of Prophecy

Writings of the Adventist Pioneers

The Two Babylons - Alexander Hislop

The Antichrist 666 - William Sutton

The Illuminati 666 - William Sutton

The Trail of the Serpent - Murl Vance

Masonic & Occult Symbols Illustrated - Dr. Cathy Burns