

Intermediate Children's Bible Lesson #11

The Holy Place- The Altar of Incense

**Thy way, O God, is in the sanctuary: who is so great a God
as our God? Psalm 77:13**



Memory verse: Psalm 141:2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

I studied my lesson.



Bible Reading - Exodus 30:1-10; Ex.30:34-38; Exodus 37:25-29

Exo 30:1 And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.

Exo 30:2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same.

Exo 30:3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

Exo 30:4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.

Exo 30:5 And thou shalt make the staves of shittim wood, and overlay them with gold.

Exo 30:6 And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.

Exo 30:7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

Exo 30:8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

Exo 30:9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

Exo 30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD.

Exo 30:34 And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:

Exo 30:35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

Exo 30:36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

Exo 30:37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

Exo 30:38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

The altar of incense was put before the _____ in front of the _____ of the testimony in the holy place. Ex. 30:6; Ex. 40:5

It was made of _____ overlaid in _____.
Exodus 30:1,3; Ex. 37:25,26

It had a _____ on the top of it. Exodus 30:3 Crowns point to victory. Rev. 2:10

The altar of incense also had four _____. Ex. 30:2,3; Ex. 37:25,26 Horns represent power or _____. Psalm 89:17, Daniel 8:4-9

Just like the priest put blood on the horns of the altar of incense once a year, our strength is in the blood of Jesus applied who died once for all. Ex. 30:10; Hebrews 10:10

The altar of incense reminds us of _____. Psalm 141:2; Rev. 8:3,4

The altar was _____ cubits high. Ex. 30:2, Ex. 37:25
Prayer lifts us up nearer to God.

The fire was never to go out. It was to be _____. Ex. 30:7,8 There was a special burning morning and evening. This reminds us that we should take a special time to talk to God and worship him morning and evening.

Prayer is like breathing. We can't live without it. We are to pray without _____. 1 Thess. 5:12; Eph. 6:18

They were not to offer _____ incense on the altar. Ex. 30:9 In the same way, when we pray we are not to regard _____ in our heart. Psalm 66:18

The incense was a special combination made of _____ equal or like weights. Ex. 30:34 It was to be used only for incense on the altar of incense.

The sweet spices for incense were

and _____ . Exodus 30:34

Frankincense is a dry gum-resin from the Frankincense tree. The liquid resin has a milk-white appearance. When hardened it turns to a translucent golden hue. It has a pleasing balsam-like smell while burning.



The smoke obtained when frankincense is burned has both disinfectant and antiseptic properties and therefore removes all the germs present in the area affected with smoke. Frankincense like Jesus righteousness gets rid of germs/sin.

Memory verse for next week: Ephesians 2:14,18 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;... For through him we both have access by one Spirit unto the Father.

Study verses for next week: The Holy of Holies- The Veil and the Ark of the Covenant Exodus 25:10-22, Exodus 26:31-34

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