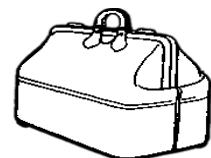


wō n'atadee ngusoo so, na ayemye na eesē se wo da no adi kyere mmoboroo mu mmoboroo. Sesa wo nnwoma, owura. Se wo sesā wo nneyoe a, nea asi biara nni hō a ebe pira woo." Da biara da, etwa se ye yam ye ma wōn a wōben yen emmfa ho wōn tebea.

bōne kye wōn a wōfom yen sēdeē Owura Warburton de kyee oboafō no

**Ofidika** 

**Boafō no Mfomsōo**

Eberē bi, na ketekye no retwen wō ne gyinabea foforō bi. Na onipa a ɔgyegye sika no ani abre rekan ne sika. Mmarima, mmaa ne mmofra de mirika repre se obenya tenabré ansa na afidie ketekye no atu.

Yenso bētumi asua se yede bōne kye wōn a wōfom yen se deē Owura Warburton de kyee oboafō no.



Na deē ehia ne se, se yeka yen bōne kyere Yesu, na yeka se yafom a, Yesu nso de bēkye yen na w'aboā yen ama yanya ahumməborō berē foforō mu.

"Mepawokyew, daabi." "Enee yebé hunu. Mesi wo wō gyinabea a ɔwō yen anim yi so." Na ɔgyee n'adaka a ɔde tu kwan. "Owura, ebeye se wō rennye akakabensem," ɔchōc n'asem nie.

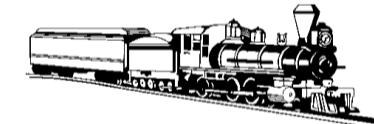


Yenso bētumi asua se yede ne nnwoma ahodoō firii ne kotokuo mu, sika a watua no bank ho nkrataa, ne tikiti dodoō no a na w'agye no, na

Ketekye boafō no hwēe no animtiabuoso, na ɔbōo n'abiti teaa mu free se;

"Owura, ye ntēm foro ɔhyen no na anntu angya wo." Obubuani no annyi ano, na ketekye no firii aseē se ɔretu no, ɔforoo ɔpono a etwa too no, na ɔnanTEE brēoo kō tenaa ase.

"Daabi, owura." "Ono ne Peter Warburton, ketekye akwan no so kandifōo."



"Wogye di paa ara?" ɔboafō no bisae se ebeye a ɔde bēkata n'aniwoo soō. "Menim no," ɔbarima no yii anoo.

Na ketekye no atu borɔfo kwansini kakra, na ofidikafoɔ no boafɔɔ wuraa epono a na y'adamfo yi te mu no mu. Ohwɛe obiara tikiti, na oduruu ne ho no obisaa no, "Onua, yε ntɛmso yi wo tikiti ma menhwε!"



Obuae no breoo se; "Mentua εhyen ka." "Wontua?"

4

ɔboafɔɔ no animdua sesae nanso ɔde animia ne ahohyεsɔɔ toaa so yεε n'adwuma se dee ɔye daa no.

Na Owura Warburton dee ɔte n'adwa mu dinn. Wɔn a wɔben no no nntumi nkyere nea na ɛrekɔso ne tiri mu, ne annamon foforɔ a ɔbɛtu.

8

Yesu kaa no Bible no mu,  
Na ɔhene bebua ase wɔn se:  
*Nokore mese mo se, se  
moaye ama menuanom  
nketewa yi mu baako yi,  
moaye ama me.*  
Mateo 25:40



13

ɔbɛtumi atua ne so ka se ɔpε a. ɔbɛtumi aka nokore no akyere ne panin ama wayi ɔboafɔɔ no adi. So ɔbɛye saa anaa? Wɔn a na wɔtε ne nkyen no twεnee, hwehwee dee na ɛbɛsi.



Ankye na ɔboafɔɔ no san baae. Onante kɔɔ Owura Warburton atennaeε na oyii

9

ɔbarima bi a na n'ahosiesie no ɛnwie mu die bi gyina hɔ a, na dee ɛrekɔ so no mmfa ne ho. Obiara tumi hu se, na ɔyε bubuani,



na na wohwε yie a wotumi hu se ɔnnyε ɔdefɔɔ na ɔnni din nso.

2



Se yeka yen bɔne kyere a, ɔyε nokwafoɔ ne teneneeni se ɔde yen bɔne befiri yen, na wate yen ho afiri dee entene nyinaa ho.

1 Yohane 1:9

15

ɔboafɔɔ no gyae n'adaka no mu maa no kakra, na ohunuu se onntumi nyε hwee no, toaa ne dwumadie so.



ɔkɔɔ n'anim kakra no, ɔbarima bi a wɔtee dee ɛkɔɔ soɔ no, busaa no: "Wonim ɔbarima a na wone no reham so no?"

.

6

Aberantee no tenaa ase no, ɔpanin no kasaa εne bɔkɔɔ so se; "M'adamfo abrantee, ɔnnyε mepe se me tɔ wo so were. Wonnnim nyansa.

Nea woyee no betumi apira obiara a otua hyen ka, se na metua ka a. Mɛtumi ayi wo adi, nanso mennye. Daakyε no, bɔ mmɔden se wode ani die bɛma obiara a wo ne no di ahyia. Wo nntumi mmua onipa fɔ anaa bem

11